



BOARD OF COMMISSIONERS

1 S. Main St., 9th Floor
Mount Clemens, Michigan 48043
586-469-5125 FAX 586-469-5993
macombcountymi.gov/boardofcommissioners

FINANCE COMMITTEE

WEDNESDAY, APRIL 29, 2009

AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Adoption of Agenda, **AS AMENDED, TO INCLUDE #11G, H AND I (RESOLUTIONS) AND #13 AND 3 ADDITIONAL TRAVEL REQUESTS**
4. Approval of Minutes dated March 25, 2009 (previously distributed)
5. Public Participation
6. List of Bills as Prepared by the Finance Department (mailed)
7. Adopt Amended 2009 Depository Resolution (mailed)
8. Approve Agreement for Title Commitments (Tax Reversion Project) (mailed)
9. Approve 2009 Equalization Report (mailed)
10. **Vehicle Purchases:** (mailed)
 - a) Two Minivans/Planning and Purchasing Departments
 - b) Four Chevy Police Impalas/Sheriff's Office
 - c) Four Dodge Police Chargers/Sheriff's Office
 - d) Two Dodge Avengers/Sheriff's Office
 - e) One Ford Expedition/Sheriff's Office
11. **Adoption of Resolutions:**
 - a) Support of a Planned, Cooperative Approach for Vegetation Management in ITC Utility Transmission Corridors (offered by Board Chair) (mailed)
 - b) Commending University of Michigan Taubman College of Architecture and Urban Planning on Their Partnering with the Macomb County Department of Planning and Economic Development on a Series of Graduate Student Practicum Projects (offered by Board Chair)

MACOMB COUNTY BOARD OF COMMISSIONERS

Andrey Duzjy - District 1
Marvin E. Sauger - District 2
Phillip A. DiMaria - District 3
Toni Mocerì - District 4
Susan L. Doherty - District 5

Sue Rocca - District 7
David Flynn - District 8
Robert Mijac - District 9
Ken Lampar - District 10
Ed Szczepanski - District 11

James L. Carabelli - District 12
Don Brown - District 13
Brian Brdak - District 14
Keith Rengert - District 15
Carey Torrice - District 16

Paul Gielegthem
District 19
Chairman

Kathy Tocco
District 20
Vice Chair

Joan Flynn
District 6
Sergeant-At-Arms

Ed Bruley - District 17
Dana Camphous-Peterson - District 18
Irene M. Kepler - District 21
Frank Accavitti Jr. - District 22

William A. Crouchman - District 23
Michael A. Boyle - District 24
Kathy D. Vosburg - District 25
Jeffery S. Sprys - District 26

- c) Commending Joseph Montana for His Years of Community Service
(offered by Szczepanski)
- d) Commending Morgan Elementary School on Being Honored as a Michigan
Blue Ribbon Exemplary School (offered by Carabelli)
- e) Honoring Little Caesars – 50th Anniversary (offered by Board Chair)
- f) Commending Ray Wiegand's Nursery on the Honor of Achieving Environmental
Verification under the Michigan Agricultural Environmental Assurance Program
(offered by Brdak)
- g) Commending the New Baltimore Civic Club – 75th Anniversary (offered by Brdak)
- h) Commemorating Armed Forces Day in Macomb County (offered by Board Chair)
- i) Commending Tyler Keeton – Eagle Scout (offered by Vosburg)

12. **Travel Requests:** (mailed)
- a) Board of Commissioners (one)
 - b) Community Services ~~(one)~~ (two) (attached)
 - c) Emergency Management & Communications (one)
 - d) Health (two)
 - e) Information Technology (two)
 - f) MSU Extension (one)
 - g) Planning (one)
 - h) Risk Management & Safety (one)
 - i) Sheriff ~~(eight)~~ (nine) (attached)
 - j) Veterans (one) (attached)

(back-up information for travel requests is on file in Board Office)

- 13. Executive Session to Discuss Labor Negotiations
- 14. New Business
- 15. Public Participation
- 16. Adjournment

6.

RESOLUTION NO. _____ FULL BOARD MEETING DATE: _____

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO Approve List of Bills as Prepared and Provided under Separate Cover by the
Finance Department

INTRODUCED BY: Irene Kepler, Chair, Finance Committee

COMMITTEE/MEETING DATE
Finance 4-29-09

RECYCLABLE PAPER

RESOLUTION NO.

FULL BOARD MEETING DATE
AGENDA ITEM:

MACOMB COUNTY, MICHIGAN

RESOLUTION TO ADOPT THE AMENDED 2009 DEPOSITORY RESOLUTION.

INTRODUCED BY: IRENE KEPLER, CHAIRPERSON,

FINANCE COMMITTEE

COMMITTEE /MEETING DATE

Finance 4-29-09



OFFICE OF MACOMB COUNTY TREASURER

Ted B. Wahby

1 S. Main St., 2nd Floor
Mount Clemens, Michigan 48043-2312
586-469-5190 FAX 586-469-6770

Jerome T. Moffitt
Chief Deputy

April 16, 2009

To: Irene Kepler, Chairperson
and Members of the Finance Committee

From: Ted B. Wahby
Macomb County Treasurer

PNC has acquired National City Corporation.

Therefore, I'm requesting a modification to 2009 Depository Resolution;
replace National City with PNC.

TBW: km

2009 (Amended)

Official Resolution
Of the Board of Commissioners
Macomb County, Michigan

**A Resolution Designating Public Fund
Depositories In Compliance With Act 40
Public Acts of 1932 As Amended**

Whereas, Act No. 40 of the Public Acts of 1932 as amended entitled "An Act to Provide for the Designation of Depositories for Public Monies; to Prescribe the Effect thereof on the Liability for such Deposits, To Suspend the Requirements of Surety Bonds from Depositories of Public Monies; and to repeal all ACTS and parts of Acts inconsistent with the provisions of this Act." Provided therein, amongst other things, that the Board of Commissioners shall provide by resolution for the deposit of all public monies, including tax monies, coming into the hands of the County Treasurer, in one or more banks to be designated by said resolution, and in such proportion and manner as may be further provided in said resolution; and

Whereas, the Macomb County Treasurer has requested the adoption of the within resolution, and the repeal of all resolutions inconsistent herewith.

Now Therefore, Be it Resolved By The Board of Commissioners, Speaking For And On Behalf Of All County Citizens As Follows:

One

That pursuant to Section 2, of Act 40 of the Public Acts of 1932 as amended, the Board of Commissioners of the County of Macomb hereby designates as authorized depositories of all public monies, including tax monies, coming into the hands of the County of Macomb Treasurer, the following banking or financial institutions;

Huntington Banks
PNC
Fifth Third Bank
Chase
Bank of America
Comerica
First State Bank
Citizens State Bank
Fidelity Bank
Community Central Bank
Macomb Community Bank
Warren Bank
Flagstar Bancorp
Citizens First
TCF National Bank
Charter One
Citizens
Lakeside Community Bank

Two

Be It Further Resolved by the Macomb County Board of Commissioners that the following rules of procedure and guidelines relative to deposit of public monies by the Macomb County Treasurer are hereby adopted in accordance with Section 2 of Act 40 of the Public Acts 1932 as amended from time to time, and all such deposits of public monies by the County Treasurer shall be conducted and governed hereby:

- a. The Macomb County Treasurer shall recommend a list of banks and financial institutions eligible for deposit of County public funds. Upon receipt of such list, the Finance Committee shall annually prepare and offer a resolution, in accordance with the foregoing cited statutes, setting forth the approved designated depositors together with guidelines and procedures relative thereto.
- b. The Macomb County Treasurer shall deposit all public funds in the designated banks and financial institution in accordance with such resolution and in such manner as to obtain the highest yield therefrom, PROVIDED, such deposits shall be made, at the discretion of the County Treasurer, so that the deposits and maturity dates of investments shall be consistent with the efficient performance of the financial business of the County and permit the timely payment of all County and Public obligations.
- c. It is further directed that in no event shall the total monies on deposit with any bank or financial institution exceed 50% of the capitalization of the individual bank or financial institution.
- d. The County Treasurer shall submit a report every three months to the Finance Committee. The report shall contain the following information:
 - 1. Names of individuals banks and financial Institutions in which deposits have been made.
 - 2. The amount of deposit with each bank or financial institution at the beginning and end of the reporting period and average monthly balance.
 - 3. The nature of the deposit or investment, I.E., checking, certificates of deposit, etc.
 - 4. The interest rates payable on each interest bearing deposit or investment (interest rate to be reported as yield, if available).
- E. The foregoing provisions are not intended to restrict or control the County Treasurer in statutory duties and functions but rather to fulfill the statutory obligation of the County of Macomb relative to the deposit of public monies and to apprise the Board of Commissioners of the status of such deposits upon a continuing basis.

Three

Be It Further Resolved that all resolutions or parts of resolutions in conflict herewith are repealed and set aside, and that this resolution shall take effect immediately upon adoption hereof.

RECYCLABLE PAPER

RESOLUTION NO. _____

FULL BOARD MEETING DATE: 04/30/09

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: APPROVE AGREEMENT FOR TITLE COMMITMENTS
(TAX REVERSION PROJECT)

INTRODUCED BY: COMMISSIONER IRENE KEPLER, CHAIRPERSON
FINANCE COMMITTEE

The County Treasurer is required to have title searches performed in the tax reversion process. This contract fulfills that requirement.

COMMITTEE/MEETING DATE:

FINANCE – 04/29/09

AGREEMENT FOR TITLE COMMITMENTS
(TAX REVERSION PROJECT)

THIS AGREEMENT made and entered into as of this 30th day of April, 2009, between the Philip F. Greco Title Company, 118 Cass Avenue, Mt. Clemens, MI 48043 ("Greco Title") and the County of Macomb, One S. Main, Mt. Clemens, Michigan 48043 ("Customer" or "Client").

Whereas Macomb County desires Greco Title to furnish title commitments / policies, as part of its tax reversion program pursuant to 1999 PA 123 as amended so that notice can be properly sent to all parties of interest in a parcel subject to this process and a title insurance policy be made available to subsequent purchasers and Greco Title is properly licensed and meets the statutory requirements to perform this work.

Now, therefore, in consideration of the mutual covenants and promises set forth herein, the parties agree as follows:

Terms of Service

Greco Title shall provide the Macomb County Treasurer with its standard owner's title commitment on parcels subject to the tax reversion process as requested by the Treasurer. The Macomb County Treasurer shall furnish lists of parcels. The request shall contain:

- a. the name of the taxpayer if known,
- b. the address of the taxpayer, if known,
- c. the address of the property, if known,
- d. the property identification number, and,
- e. the legal description of the property

Greco Title has represented that it has the capacity to handle 10 to 15 commitment orders per day, and can produce the commitments with approximately five business days turnaround time depending on the complexity of the chain of title. Greco Title shall notify the Macomb County Treasurer prior to the commencement of work on parcels by faxing a list to the Treasurer's office for review and if the anticipated turnaround time is expected to be substantially longer than estimated. The parties shall use their best efforts to meet the requirements of 1999 PA 123 as amended.

Greco Title shall furnish a title commitment on the requested parcels. Greco Title shall also furnish copies of relevant documents, including mortgages, assignments, deeds, claims of interest, land contracts, lis pendens, liens, and mineral rights to allow the Treasurer to determine parties of interest to satisfy the notice requirements of 1999 PA 123 as amended. Greco Title shall furnish an ATLA 1992 insurance policy in the amount of \$1,000 for each parcel on properties listed in the County's judgment of foreclosure.

Greco Title shall at all times hold itself out as an independent contractor of Macomb County and shall not act as an agent of the County unless authorized by a policy of insurance issued pursuant to this agreement. This is not an exclusive arrangement and Macomb County may send title work to other vendors.

Compensation

Macomb County shall pay Greco Title in accordance with the filed rates of its underwriter, Chicago Title Insurance Company, as same or on file with the Commissioner of Financial and Industry Services of the Department of Consumer and Industry Services, State of Michigan. Said rate is currently \$170 for an informational commitment and if a final policy is issued, the premium for a \$1,000 policy is currently \$241.50. The title search is subject to change by future filing and approval of the Commissioner of Financial and Industry Services. Macomb County shall pay the invoices for the title commitments orders on a monthly basis.

Termination and Cancellation

This Agreement may be terminated upon the occurrence of one or more of the following events, and the terminating party shall not be liable to the other party solely for the rightful exercise of such right;

By either party if the other party seeks protection under the bankruptcy laws (other than as a creditor) or any assignment is made for the benefit of creditors or a trustee is appointed for all or any portion of such party's assets; or

By either party with 30 days written notice.

Indemnities

The County and Greco Title shall be responsible for their own costs and expenses, including attorney fees in defending any claims by third parties except to the extent that the County's costs and damages are insured under policies issued pursuant to this agreement.

Nothing in this agreement shall be construed in any fashion to limit governmental immunity granted to the County of Macomb by statute or court decision.

Assignments

The vendor shall not assign or transfer this contract or any part thereof without the written consent of the County of Macomb.

Notices

All notices required to be given pursuant to this Agreement shall be deemed given when actually delivered in person, or three (3) days after being

deposited in the United States mails, postage prepaid and addressed to the receiving party.

Entire Agreement

This Agreement is the entire agreement between the parties relating to the subject matter hereof and supersedes all prior agreements, proposals, representations, and commitments. This Agreement may be amended only by an instrument executed by the authorized representatives of both parties.

Governing Law

This Agreement shall be interpreted in its entirety in accordance with the laws of the State of Michigan, and Customer agrees that the state courts of Michigan shall have exclusive jurisdiction in any controversy relating to or arising out of this Agreement.

Term

This agreement shall remain in effect until April 30, 2012 and Macomb County may renew this agreement for three-year periods by sending written notice to the vendor prior to the expiration of the applicable term unless this contract is otherwise terminated as provided herein.

Date: _____

Philip F. Greco Title Co.

By: _____

Date: _____

County of Macomb

By: _____

Paul Gielegghem, Chair,
Macomb County Board of Commissioners

By: _____

Ted B. Wahby
Macomb County Treasurer

RECYCLABLE PAPER

9.

Resolution No. _____

FINANCE MEETING DATE: April 29, 2009

AGENDA ITEM: _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO: Approve the 2009 Equalization Report as submitted by the
Equalization Department

INTRODUCED BY: Irene M. Kepler, Chair - Finance Committee

A "Master Copy" of the 2009 Equalization Report is attached for scanning.

COMMITTEE/MEETING DATE

Finance 4-29-09



2009 EQUALIZATION REPORT



**Prepared by:
The Macomb County Equalization Department
Steven M. Mellen, CMAE4, Director**



EQUALIZATION DEPARTMENT

10 N. Main St., 3rd Floor
Mount Clemens, Michigan 48043
586-469-5260 Fax 586-469-5423
macombcountymi.gov/equalization

Steven M. Mellen
Director

April 15, 2009

Terry Mocerì
Manager/Auditor
Personal Property Division

Paul Gielegghem, Chairman
Macomb County Board of Commissioners
One South Main Street, 9th Floor
Mt. Clemens, MI 48043

David L. Feller
Manager
Comm/Ind Division

Dear Chairman Gielegghem:

Sandy Birkenshaw
Manager
Res/Ag/Dev Division

The 2009 Recommendation to the Board of Commissioners from the Equalization Department is hereby submitted for the Board's review, consideration and adoption.

Total State Equalized Value
for previous year (2008) \$36,403,823,351

Recommended Total County Equalized
Value for current year (2009) \$33,397,712,885

This valuation reflects a decrease of 8.83% due to the decrease in the Market Value of all properties within the County.

This valuation reflects an increase of .57% due to the new construction within the County.

Respectfully Submitted,

Steven M. Mellen, CMAE4
Director

SMM/jq

Attachments

MACOMB COUNTY BOARD OF COMMISSIONERS

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District 6
Sergeant-At-Arms

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Kathy D. Vosburg - District 25
Jeffery S. Sprys - District 26

EQUALIZATION DEPARTMENT
SENIORITY LIST

APPRAISAL STAFF

<u>NAME OF EMPLOYEE</u>	<u>CERTIFICATION HELD</u>	<u>Equalization SENIORITY DATE</u>
Steven M. Mellen, Director	Level IV	06/19/00
Theresa Mocerì Personal Property Manager	Level III & P.P. Auditor	02/23/87
David Feller Commercial-Industrial Manager	Level III & P.P. Auditor	11/02/87
Sandra Birkenshaw Residential-Agr-Dev Manager	Level III & P.P. Auditor	11/13/01
Kristine Greschak, Appraiser II	Level II	12/02/02
Jeanette Makowiec, Appraiser II	Level III & P.P. Auditor	02/14/05
Marie DenBaas, Appraiser I	Level II	05/16/05
Mary B. Smith, Appraiser II	Level II & P.P. Auditor	06/26/06

CLERICAL STAFF

Nancy Brockman	Typist Clerk III	11/13/95
Laura Nixon	Typist Clerk III	04/18/05
Janet Quantz	Senior Secretary	05/02/05

**MACOMB COUNTY EQUALIZATION DEPARTMENT
2009 RECOMMENDATION TO THE BOARD OF COMMISSIONERS**

Government Unit	Real Agricultural Assessed Value	Real Agricultural C.E.V	Real Agricultural Factor to C.E.V.	Real Commercial Assessed	Real Commercial C.E.V.	Real Commercial Factor to C.E.V.
Cities						
Center Line				\$ 51,665,092	\$ 51,665,092	1.0000
Eastpointe				103,120,500	103,120,500	1.0000
Fraser				85,529,270	85,529,270	1.0000
Memphis				2,955,600	2,928,893	0.9910
Mt. Clemens				121,325,500	121,325,500	1.0000
New Baltimore				42,396,400	42,396,400	1.0000
Richmond				45,588,050	45,588,050	1.0000
Roseville				301,386,665	301,386,665	1.0000
St. Clair Shores				315,394,600	315,394,600	1.0000
Sterling Heights				869,098,650	869,098,650	1.0000
Utica				147,581,588	147,581,588	1.0000
Warren				665,388,680	665,388,680	1.0000
Total Cities	\$ -	\$ -	-	\$ 2,751,430,595	\$ 2,751,403,888	
Townships						
Armada	\$ 49,129,764	\$ 49,129,764	1.0000	\$ 12,592,242	\$ 12,592,242	1.0000
Bruce	24,404,800	24,404,800	1.0000	19,299,900	19,299,900	1.0000
Chesterfield	9,496,350	9,496,350	1.0000	257,992,550	257,992,550	1.0000
Clinton				696,281,100	696,281,100	1.0000
Harrison	-	-	0.0000	122,353,740	122,353,740	1.0000
Grosse Pointe Shores						
Lenox	62,480,812	62,480,812	1.0000	73,151,442	73,151,442	1.0000
Macomb	16,241,290	16,241,290	1.0000	253,727,090	253,727,090	1.0000
Ray	46,164,575	46,164,575	1.0000	11,081,070	11,081,070	1.0000
Richmond	47,989,566	47,989,566	1.0000	5,852,346	5,852,346	1.0000
Shelby	-	-		528,061,710	528,061,710	1.0000
Washington	14,659,900	14,659,900	1.0000	126,038,800	126,038,800	1.0000
Total Townships	\$ 270,567,057	\$ 270,567,057		\$ 2,106,431,990	\$ 2,106,431,990	
Grand Total	\$ 270,567,057	\$ 270,567,057		\$ 4,857,862,585	\$ 4,857,835,878	

**MACOMB COUNTY EQUALIZATION DEPARTMENT
2009 RECOMMENDATION TO THE BOARD OF COMMISSIONERS**

Government Unit	Real Industrial Assessed Value	Real Industrial C.E.V.	Real Industrial Factor to C.E.V.	Real Residential Assessed Value	Real Residential C.E.V.	Real Residential Factor to C.E.V.
Cities						
Center Line	\$ 35,223,770	\$ 35,223,770	1.0000	\$ 115,978,652	\$ 115,978,652	1.0000
Eastpointe	6,711,340	6,711,340	1.0000	615,486,214	615,486,214	1.0000
Fraser	105,995,008	105,995,008	1.0000	322,827,267	322,827,267	1.0000
Memphis	470,000	427,160	0.9089	18,690,400	18,690,400	1.0000
Mt. Clemens	44,635,700	44,635,700	1.0000	284,530,200	284,530,200	1.0000
New Baltimore	14,382,697	14,382,697	1.0000	367,229,525	367,229,525	1.0000
Richmond	5,468,700	5,468,700	1.0000	147,752,550	147,752,550	1.0000
Roseville	117,306,866	117,306,866	1.0000	847,304,238	847,304,238	1.0000
St. Clair Shores	19,729,900	19,729,900	1.0000	1,733,474,700	1,733,474,700	1.0000
Sterling Heights	448,712,250	448,712,250	1.0000	3,452,942,605	3,452,942,605	1.0000
Utica	4,079,266	4,079,266	1.0000	93,498,521	93,498,521	1.0000
Warren	717,066,830	717,066,830	1.0000	2,724,960,979	2,724,960,979	1.0000
Total Cities	\$ 1,519,782,327	\$ 1,519,739,487		\$ 10,724,675,851	\$ 10,724,675,851	
Townships						
Armada	\$ 14,061,190	\$ 14,061,190	1.0000	\$ 187,786,909	\$ 187,786,909	1.0000
Bruce	62,359,300	62,359,300	1.0000	364,066,465	364,066,465	1.0000
Chesterfield	144,272,660	144,272,660	1.0000	1,298,012,980	1,298,012,980	1.0000
Clinton	222,152,000	222,152,000	1.0000	2,285,617,000	2,285,617,000	1.0000
Harrison	32,912,140	32,912,140	1.0000	886,277,689	886,277,689	1.0000
Grosse Pointe Shores				13,348,820	13,348,820	1.0000
Lenox	52,743,916	52,743,916	1.0000	207,473,440	207,473,440	1.0000
Macomb	89,555,090	89,555,090	1.0000	2,979,678,760	2,979,678,760	1.0000
Ray	8,403,960	8,403,960	1.0000	158,262,140	158,262,140	1.0000
Richmond	2,409,427	2,409,427	1.0000	137,235,769	137,235,769	1.0000
Shelby	246,158,373	246,158,373	1.0000	2,751,750,555	2,751,750,555	1.0000
Washington	34,288,000	34,288,000	1.0000	1,048,421,410	1,048,421,410	1.0000
Total Townships	\$ 909,316,056	\$ 909,316,056		\$ 12,317,931,937	\$ 12,317,931,937	
Grand Total	\$ 2,429,098,383	\$ 2,429,055,543		\$ 23,042,607,788	\$ 23,042,607,788	

**MACOMB COUNTY EQUALIZATION DEPARTMENT
2009 RECOMMENDATION TO THE BOARD OF COMMISSIONERS**

Government Unit	Real Developmental Assessed Value	Real Developmental C.E.V.	Real Developmental Factor to C.E.V.	Total Real Assessed Value	Total Real C.E.V.
Cities					
Center Line				\$ 202,867,514	\$ 202,867,514
Eastpointe				725,318,054	725,318,054
Fraser				514,351,545	514,351,545
Memphis				22,116,000	22,046,453
Mt. Clemens				450,491,400	450,491,400
New Baltimore				424,008,622	424,008,622
Richmond				198,809,300	198,809,300
Roseville				1,265,997,769	1,265,997,769
St. Clair Shores				2,068,599,200	2,068,599,200
Sterling Heights				4,770,753,505	4,770,753,505
Utica				245,159,375	245,159,375
Warren				4,107,416,489	4,107,416,489
Total Cities	\$ -	\$ -	-	\$ 14,995,888,773	\$ 14,995,819,226
Townships					
Armada				\$ 263,570,105	\$ 263,570,105
Bruce	21,765,700	21,765,700	1.0000	491,896,165	491,896,165
Chesterfield	13,409,300	13,409,300	1.0000	1,723,183,840	1,723,183,840
Clinton				3,204,050,100	3,204,050,100
Harrison				1,041,543,569	1,041,543,569
Grosse Pointe Shores				13,348,820	13,348,820
Lenox	13,158,516	13,158,516	1.0000	409,008,126	409,008,126
Macomb	14,081,020	14,081,020	1.0000	3,353,283,250	3,353,283,250
Ray	21,896,270	21,896,270	1.0000	245,808,015	245,808,015
Richmond				193,487,108	193,487,108
Shelby	-	-	-	3,525,970,638	3,525,970,638
Washington	37,154,900	37,154,900	1.0000	1,260,563,010	1,260,563,010
Total Townships	\$ 121,465,706	\$ 121,465,706		\$ 15,725,712,746	\$ 15,725,712,746
Grand Total	\$ 121,465,706	\$ 121,465,706		\$ 30,721,601,519	\$ 30,721,531,972

**MACOMB COUNTY EQUALIZATION DEPARTMENT
2009 RECOMMENDATION TO THE BOARD OF COMMISSIONERS**

Government Unit	Personal Assessed Value	Personal C.E.V.	Personal Factor to C.E.V.	Total Assessed Value	Total C.E.V.
Cities					
Center Line	\$ 41,200,224	\$ 41,200,224	1.0000	\$ 244,067,738	\$ 244,067,738
Eastpointe	36,627,720	36,627,720	1.0000	761,945,774	761,945,774
Fraser	74,828,320	74,828,320	1.0000	589,179,865	589,179,865
Memphis	1,123,486	1,123,486	1.0000	23,239,486	23,169,939
Mt. Clemens	55,286,400	55,286,400	1.0000	505,777,800	505,777,800
New Baltimore	13,142,376	13,142,376	1.0000	437,150,998	437,150,998
Richmond	9,360,475	9,360,475	1.0000	208,169,775	208,169,775
Roseville	114,356,690	114,356,690	1.0000	1,380,354,459	1,380,354,459
St. Clair Shores	62,033,500	62,033,500	1.0000	2,130,632,700	2,130,632,700
Sterling Heights	545,007,250	545,007,250	1.0000	5,315,760,755	5,315,760,755
Utica	18,306,606	18,306,606	1.0000	263,465,981	263,465,981
Warren	709,116,520	709,116,520	1.0000	4,816,533,009	4,816,533,009
Total Cities	\$ 1,680,389,567	\$ 1,680,389,567		\$ 16,676,278,340	\$ 16,676,208,793
Townships					
Armada	\$ 28,807,177	\$ 28,807,177	1.0000	\$ 292,377,282	\$ 292,377,282
Bruce	110,758,160	110,758,160	1.0000	602,654,325	602,654,325
Chesterfield	125,037,304	125,037,304	1.0000	1,848,221,144	1,848,221,144
Clinton	209,778,700	209,778,700	1.0000	3,413,828,800	3,413,828,800
Harrison	26,089,180	26,089,180	1.0000	1,067,632,749	1,067,632,749
Grosse Pointe Shores	69,789	69,789	1.0000	13,418,609	13,418,609
Lenox	39,325,336	39,325,336	1.0000	448,333,462	448,333,462
Macomb	105,184,990	105,184,990	1.0000	3,458,468,240	3,458,468,240
Ray	18,732,869	18,732,869	1.0000	264,540,884	264,540,884
Richmond	9,049,501	9,049,501	1.0000	202,536,609	202,536,609
Shelby	200,984,220	200,984,220	1.0000	3,726,954,858	3,726,954,858
Washington	121,974,120	121,974,120	1.0000	1,382,537,130	1,382,537,130
Total Townships	\$ 995,791,346	\$ 995,791,346		\$ 16,721,504,092	\$ 16,721,504,092
Grand Total	\$ 2,676,180,913	\$ 2,676,180,913		\$ 33,397,782,432	\$ 33,397,712,885
				33,397,782,432	33,397,712,885

MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT COMPUTATIONS BY CLASSIFICATION
CITY OF CENTER LINE
2009

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	229	51,665,092	49.48%	104,407,250	51,665,092	1.0000
Industrial	82	35,223,770	49.42%	71,271,335	35,223,770	1.0000
Residential	2,458	115,978,652	49.97%	232,115,784	115,978,652	1.0000
Developmental Exempt	134					
Real Property Totals	2,903	202,867,514		407,794,369	202,867,514	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	298	7,562,929	49.97%	15,134,939	7,562,929	
Industrial	81	30,426,433	50.00%	60,852,866	30,426,433	
Residential Utility	5	3,210,862	50.00%	6,421,724	3,210,862	
Personal Property Totals	384	41,200,224	49.99%	82,409,529	41,200,224	1.0000
Combined Totals	3,287	244,067,738		490,203,898	244,067,738	

MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT COMPUTATIONS BY CLASSIFICATION
CITY OF EASTPOINTE
2009

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	744	103,120,500	49.41%	208,683,075	103,120,500	1.0000
Industrial	26	6,711,340	49.61%	13,528,080	6,711,340	1.0000
Residential	12,939	615,486,214	49.67%	1,239,089,388	615,486,214	1.0000
Developmental						
Exempt	181					
Real Property Totals	13,890	725,318,054		1,461,300,543	725,318,054	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	1,136	13,708,300	49.94%	27,449,540	13,708,300	
Industrial	9	575,610	50.00%	1,151,220	575,610	
Residential						
Utility	6	22,343,810	50.00%	44,687,620	22,343,810	
Personal Property Totals	1,151	36,627,720	49.98%	73,288,380	36,627,720	1.0000
Combined Totals	15,041	761,945,774		1,534,588,923	761,945,774	

MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT COMPUTATION BY CLASSIFICATION
CITY OF FRASER
2009

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	250	85,529,270	49.78%	171,821,038	85,529,270	1.0000
Industrial	249	105,995,008	49.21%	215,411,525	105,995,008	1.0000
Residential	4,989	322,827,267	49.40%	653,442,752	322,827,267	1.0000
Developmental Exempt	98					
Real Property Totals	5,586	514,351,545		1,040,675,315	514,351,545	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	611	18,378,881	49.74%	36,949,466	18,378,881	
Industrial	176	51,382,971	49.85%	103,075,167	51,382,971	
Residential						
Utility	3	5,066,468	50.00%	10,132,936	5,066,468	
Personal Property Totals	790	74,828,320	49.83%	150,157,569	74,828,320	1.0000
Combined Totals	6,376	589,179,865		1,190,832,884	589,179,865	

MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT COMPUTATIONS BY CLASSIFICATION
CITY OF MEMPHIS
2009

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural	34	2,955,600	50.46%	5,857,787	2,928,893	0.9910
Commercial	2	470,000	55.01%	854,320	427,160	0.9089
Industrial	301	18,690,400	49.49%	37,767,495	18,690,400	1.0000
Residential						
Developmental						
Exempt	26					
Real Property Totals	363	22,116,000		44,479,602	22,046,453	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	51	294,087	49.93%	588,998	294,087	
Industrial	1	631,900	50.00%	1,263,800	631,900	
Residential						
Utility	2	197,499	50.00%	394,998	197,499	
Personal Property Totals	54	1,123,486	49.98%	2,247,796	1,123,486	1.0000
Combined Totals	417	23,239,486		46,727,398	23,169,939	

MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT COMPUTATIONS BY CLASSIFICATION
CITY OF MOUNT CLEMENS
2009

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	535	121,325,500	49.48%	245,179,769	121,325,500	1.0000
Industrial	109	44,635,700	49.83%	89,568,979	44,635,700	1.0000
Residential	5,374	284,530,200	49.77%	571,724,542	284,530,200	1.0000
Developmental Exempt	285					
Real Property Totals	6,303	450,491,400		906,473,290	450,491,400	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	849	18,152,800	49.39%	36,753,999	18,152,800	
Industrial	32	30,652,200	49.48%	61,948,666	30,652,200	
Residential Utility	4	6,481,400	50.00%	12,962,800	6,481,400	
Personal Property Totals	885	55,286,400	49.51%	111,665,465	55,286,400	1.0000
Combined Totals	7,188	505,777,800		1,018,138,755	505,777,800	

**MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT COMPUTATIONS BY CLASSIFICATION
CITY OF NEW BALTIMORE
2009**

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	188	42,396,400	49.51%	85,625,709	42,396,400	1.0000
Industrial	51	14,382,697	49.20%	29,235,204	14,382,697	1.0000
Residential	4,262	367,229,525	49.74%	738,273,771	367,229,525	1.0000
Developmental Exempt	74					
Real Property Totals	4,575	424,008,622		853,134,684	424,008,622	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	355	5,571,506	49.62%	11,228,348	5,571,506	
Industrial	17	2,521,070	50.19%	5,023,052	2,521,070	
Residential						
Utility	2	5,049,800	50.00%	10,099,600	5,049,800	
Personal Property Totals	374	13,142,376	49.87%	26,351,000	13,142,376	1.0000
Combined Totals	4,949	437,150,998		879,485,684	437,150,998	

MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT COMPUTATIONS BY CLASSIFICATION
CITY OF RICHMOND
2009

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural	199	45,588,050	49.45%	92,198,124	45,588,050	1.0000
Commercial	16	5,468,700	49.82%	10,976,808	5,468,700	1.0000
Industrial	2,057	147,752,550	49.89%	296,185,275	147,752,550	1.0000
Residential						
Developmental						
Exempt	92					
Real Property Totals	2,364	198,809,300		399,360,207	198,809,300	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural	287	6,382,375	49.40%	12,919,788	6,382,375	
Commercial	7	1,091,400	50.00%	2,182,800	1,091,400	
Industrial						
Residential	4	1,886,700	50.00%	3,773,400	1,886,700	
Utility						
Personal Property Totals	298	9,360,475	49.59%	18,875,988	9,360,475	1.0000
Combined Totals	2,662	208,169,775		418,236,195	208,169,775	

MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT COMPUTATIONS BY CLASSIFICATION
CITY OF ROSEVILLE
2009

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	796	301,386,665	49.72%	606,217,601	301,386,665	1.0000
Industrial	342	117,306,866	49.08%	239,000,157	117,306,866	1.0000
Residential	17,461	847,304,238	49.76%	1,702,724,858	847,304,238	1.0000
Developmental Exempt	259					
Real Property Totals	18,858	1,265,997,769		2,547,942,616	1,265,997,769	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	1,451	52,162,680	49.81%	104,714,747	52,162,680	
Industrial	129	47,038,980	49.99%	94,096,779	47,038,980	
Residential						
Utility	7	15,155,030	50.00%	30,310,060	15,155,030	
Personal Property Totals	1,587	114,356,690	49.91%	229,121,586	114,356,690	1.0000
Combined Totals	20,445	1,380,354,459		2,777,064,202	1,380,354,459	

MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT COMPUTATIONS BY CLASSIFICATION
CITY OF ST. CLAIR SHORES
2009

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural	1,073	315,394,600	49.11%	642,285,190	315,394,600	1.0000
Commercial	76	19,729,900	49.96%	39,488,690	19,729,900	1.0000
Industrial	26,319	1,733,474,700	49.77%	3,483,171,354	1,733,474,700	1.0000
Residential						
Developmental						
Exempt	379					
Real Property Totals	27,847	2,068,599,200		4,164,945,234	2,068,599,200	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	1,542	33,630,300	49.02%	68,605,263	33,630,300	
Industrial	31	9,761,200	49.85%	19,581,143	9,761,200	
Residential						
Utility	8	18,642,000	50.00%	37,284,000	18,642,000	
Personal Property Totals	1,581	62,033,500	49.44%	125,470,406	62,033,500	1.0000
Combined Totals	29,428	2,130,632,700		4,290,415,640	2,130,632,700	

MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT COMPUTATIONS BY CLASSIFICATION
CITY OF STERLING HEIGHTS
2009

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	1,110	869,098,650	49.42%	1,758,571,928	869,098,650	1.0000
Industrial	654	448,712,250	49.42%	908,008,032	448,712,250	1.0000
Residential	41,552	3,452,942,605	49.60%	6,961,150,786	3,452,942,605	1.0000
Developmental Exempt	558					
Real Property Totals	43,874	4,770,753,505		9,627,730,746	4,770,753,505	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	2,626	137,331,250	50.01%	274,621,062	137,331,250	
Industrial	321	347,944,150	49.99%	696,027,506	347,944,150	
Residential						
Utility	12	59,731,850	50.00%	119,463,300	59,731,850	
Personal Property Totals	2,959	545,007,250	50.00%	1,090,111,868	545,007,250	1.0000
Combined Totals	46,833	5,315,760,755		10,717,842,614	5,315,760,755	

MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT COMPUTATIONS BY CLASSIFICATION
CITY OF UTICA
2009

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	232	147,581,588	49.34%	299,103,060	147,581,588	1.0000
Industrial	31	4,079,266	49.45%	8,249,589	4,079,266	1.0000
Residential	1,447	93,498,521	49.46%	189,034,835	93,498,521	1.0000
Developmental						
Exempt	145					
Real Property Totals	1,855	245,159,375		496,387,484	245,159,375	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	451	14,874,665	49.91%	29,802,975	14,874,665	
Industrial	9	233,319	50.00%	466,638	233,319	
Residential						
Utility	4	3,198,622	50.00%	6,397,244	3,198,622	
Personal Property Totals	464	18,306,606	49.93%	36,666,857	18,306,606	1.0000
Combined Totals	2,319	263,465,981		533,054,341	263,465,981	

**MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT COMPUTATIONS BY CLASSIFICATION
CITY OF WARREN
2009**

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	1,921	665,388,680	49.64%	1,340,438,061	665,388,680	1.0000
Industrial	1,809	717,066,830	49.67%	1,443,622,018	717,066,830	1.0000
Residential	51,506	2,724,960,979	49.75%	5,477,309,190	2,724,960,979	1.0000
Developmental						
Exempt	1,937					
Real Property Totals	57,173	4,107,416,489		8,261,369,269	4,107,416,489	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	3,429	151,764,443	47.69%	318,253,512	151,764,443	
Industrial	652	488,202,394	49.31%	990,067,723	488,202,394	
Residential						
Utility	23	69,149,683	50.00%	138,299,366	69,149,683	
Personal Property Totals	4,104	709,116,520	49.02%	1,446,620,601	709,116,520	1.0000
Combined Totals	61,277	4,816,533,009		9,707,989,870	4,816,533,009	

MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT CALCULATIONS BY CLASSIFICATION
TOWNSHIP OF ARMADA
2009

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural	213	49,129,764	49.20%	99,855,645	49,129,764	1.0000
Commercial	76	12,592,242	49.63%	25,373,763	12,592,242	1.0000
Industrial	47	14,061,190	49.60%	28,347,950	14,061,190	1.0000
Residential	2,075	187,786,909	49.56%	378,890,461	187,786,909	1.0000
Developmental Exempt	92					
Real Property Totals	2,503	263,570,105		532,467,819	263,570,105	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	127	1,522,176	49.29%	3,088,205	1,522,176	
Industrial	21	4,182,946	49.88%	8,386,018	4,182,946	
Residential						
Utility	12	23,102,055	50.00%	46,204,108	23,102,055	
Personal Property Totals	160	28,807,177	49.94%	57,678,331	28,807,177	1.0000
Combined Totals	2,663	292,377,282		590,146,150	292,377,282	

**MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT COMPUTATIONS BY CLASSIFICATION
TOWNSHIP OF BRUCE
2009**

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural	67	24,404,800	49.78%	49,025,721	24,404,800	1.0000
Commercial	87	19,299,900	49.55%	38,953,379	19,299,900	1.0000
Industrial	117	62,359,300	49.33%	126,406,700	62,359,300	1.0000
Residential	3,277	364,066,465	49.85%	730,329,287	364,066,465	1.0000
Developmental	54	21,765,700	49.85%	43,665,534	21,765,700	1.0000
Exempt	143					
Real Property Totals	3,745	491,896,165		988,380,621	491,896,165	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	232	5,579,820	49.61%	11,247,746	5,579,820	
Industrial	53	96,138,190	49.83%	192,932,351	96,138,190	
Residential						
Utility	15	9,040,150	50.00%	18,080,300	9,040,150	
Personal Property Totals	300	110,758,160	49.83%	222,260,397	110,758,160	1.0000
Combined Totals	4,045	602,654,325		1,210,641,018	602,654,325	

MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT COMPUTATIONS BY CLASSIFICATION
TOWNSHIP OF CHESTERFIELD
2009

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural	48	9,496,350	49.73%	19,095,276	9,496,350	1.0000
Commercial	517	257,992,550	49.33%	523,019,518	257,992,550	1.0000
Industrial	385	144,272,660	49.31%	292,589,836	144,272,660	1.0000
Residential	16,259	1,298,012,980	49.51%	2,621,513,068	1,298,012,980	1.0000
Developmental	55	13,409,300	49.80%	26,926,548	13,409,300	1.0000
Exempt	520					
Real Property Totals	17,784	1,723,183,840		3,483,144,246	1,723,183,840	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	901	34,952,333	49.55%	70,539,522	34,952,333	
Industrial	171	67,968,047	49.87%	136,290,449	67,968,047	
Residential						
Utility	14	22,116,924	49.93%	44,296,521	22,116,924	
Personal Property Totals	1,086	125,037,304	49.79%	251,126,492	125,037,304	1.0000
Combined Totals	18,870	1,848,221,144		3,734,270,738	1,848,221,144	

MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT COMPUTATIONS BY CLASSIFICATION
TOWNSHIP OF CLINTON
2009

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	1,242	696,281,100	49.83%	1,397,332,130	696,281,100	1.0000
Industrial	655	222,152,000	49.50%	448,804,606	222,152,000	1.0000
Residential	30,650	2,285,617,000	49.69%	4,599,600,781	2,285,617,000	1.0000
Developmental						
Exempt	1,186					
Real Property Totals	33,733	3,204,050,100		6,445,737,517	3,204,050,100	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	3,137	105,717,400	49.98%	211,519,408	105,717,400	
Industrial	285	67,085,100	49.79%	134,736,092	67,085,100	
Residential						
Utility	14	36,976,200	50.00%	73,952,400	36,976,200	
Personal Property Totals	3,436	209,778,700	49.92%	420,207,900	209,778,700	1.0000
Combined Totals	37,169	3,413,828,800		6,865,945,417	3,413,828,800	

MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT COMPUTATIONS BY CLASSIFICATION
TOWNSHIP OF HARRISON
2009

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	296	122,353,740	49.76%	245,866,344	122,353,740	1.0000
Industrial	126	32,912,140	49.64%	66,301,652	32,912,140	1.0000
Residential	10,235	886,277,689	49.82%	1,779,111,282	886,277,689	1.0000
Developmental Exempt	402					
Real Property Totals	11,059	1,041,543,569		2,091,279,278	1,041,543,569	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	406	8,028,260	49.86%	16,101,605	8,028,260	
Industrial	73	6,846,310	48.61%	14,084,159	6,846,310	
Residential						
Utility	2	11,214,610	50.00%	22,429,220	11,214,610	
Personal Property Totals	481	26,089,180	49.59%	52,614,984	26,089,180	1.0000
Combined Totals	11,540	1,067,632,749		2,143,894,262	1,067,632,749	

MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT COMPUTATIONS BY CLASSIFICATION
VILLAGE OF GROSSE POINTE SHORES - A MICHIGAN CITY
2009

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial						
Industrial						
Residential	45	13,348,820	49.62%	26,901,405	13,348,820	1.0000
Developmental Exempt						
Real Property Totals	45	13,348,820		26,901,405	13,348,820	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	7	3,939	50.00%	7,878	3,939	
Industrial						
Residential	2	65,850	50.00%	131,700	65,850	
Utility						
Personal Property Totals	9	69,789	50.00%	139,578	69,789	1.0000
Combined Totals	54	13,418,609		27,040,983	13,418,609	

**MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT COMPUTATIONS BY CLASSIFICATION
TOWNSHIP OF LENOX
2009**

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural	337	62,480,812	49.92%	125,149,752	62,480,812	1.0000
Commercial	158	73,151,442	49.64%	147,374,821	73,151,442	1.0000
Industrial	61	52,743,916	49.85%	105,810,025	52,743,916	1.0000
Residential	2,825	207,473,440	49.74%	417,118,069	207,473,440	1.0000
Developmental	48	13,158,516	49.74%	26,452,488	13,158,516	1.0000
Exempt	139					
Real Property Totals	3,568	409,008,126		821,905,155	409,008,126	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	260	8,178,349	49.92%	16,382,911	8,178,349	
Industrial	16	5,040,483	50.00%	10,080,966	5,040,483	
Residential						
Utility	24	26,106,504	49.97%	52,247,628	26,106,504	
Personal Property Totals	300	39,325,336	49.96%	78,711,505	39,325,336	1.0000
Combined Totals	3,868	448,333,462		900,616,660	448,333,462	

**MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT COMPUTATIONS BY CLASSIFICATION
TOWNSHIP OF MACOMB
2009**

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural	40	16,241,290	49.99%	32,488,013	16,241,290	1.0000
Commercial	254	253,727,090	49.97%	507,729,602	253,727,090	1.0000
Industrial	235	89,555,090	49.88%	179,548,854	89,555,090	1.0000
Residential	28,535	2,979,678,760	49.94%	5,966,347,281	2,979,678,760	1.0000
Developmental	29	14,081,020	49.99%	28,168,137	14,081,020	1.0000
Exempt	105					
Real Property Totals	29,198	3,353,283,250		6,714,281,887	3,353,283,250	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	675	29,424,270	49.93%	58,931,044	29,424,270	
Industrial	55	29,494,860	49.96%	59,036,950	29,494,860	
Residential						
Utility	21	46,265,860	50.00%	92,531,720	46,265,860	
Personal Property Totals	751	105,184,990	49.97%	210,499,714	105,184,990	1.0000
Combined Totals	29,949	3,458,468,240		6,924,781,601	3,458,468,240	

MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT COMPUTATIONS BY CLASSIFICATION
TOWNSHIP OF RAY
2009

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural	255	46,164,575	49.60%	93,069,275	46,164,575	1.0000
Commercial	93	11,081,070	49.75%	22,274,006	11,081,070	1.0000
Industrial	38	8,403,960	49.64%	16,931,328	8,403,960	1.0000
Residential	1,599	158,262,140	49.75%	318,109,894	158,262,140	1.0000
Developmental	62	21,896,270	49.61%	44,140,348	21,896,270	1.0000
Exempt	186					
Real Property Totals	2,233	245,808,015		494,524,851	245,808,015	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	172	2,125,962	47.23%	4,501,296	2,125,962	
Industrial	3	436,568	50.00%	873,136	436,568	
Residential						
Utility	23	16,170,339	50.00%	32,340,678	16,170,339	
Personal Property Totals	198	18,732,869	49.67%	37,715,110	18,732,869	1.0000
Combined Totals	2,431	264,540,884		532,239,961	264,540,884	

**MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT COMPUTATIONS BY CLASSIFICATION
TOWNSHIP OF RICHMOND
2009**

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural	267	47,989,566	49.16%	97,617,172	47,989,566	1.0000
Commercial	31	5,852,346	49.46%	11,832,492	5,852,346	1.0000
Industrial	20	2,409,427	49.68%	4,849,450	2,409,427	1.0000
Residential	1,464	137,235,769	49.43%	277,639,133	137,235,769	1.0000
Developmental Exempt	43					
Real Property Totals	1,825	193,487,108		391,938,247	193,487,108	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	89	1,301,183	49.99%	2,602,887	1,301,183	
Industrial	4	61,700	50.00%	123,400	61,700	
Residential						
Utility	17	7,686,618	48.91%	15,716,887	7,686,618	
Personal Property Totals	110	9,049,501	49.07%	18,443,174	9,049,501	1.0000
Combined Totals	1,935	202,536,609		410,381,421	202,536,609	

MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT COMPUTATIONS BY CLASSIFICATION
TOWNSHIP OF SHELBY
2009

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	968	528,061,710	49.14%	1,074,684,241	528,061,710	1.0000
Industrial	613	246,158,373	49.56%	496,696,997	246,158,373	1.0000
Residential	24,700	2,751,750,555	49.33%	5,578,594,339	2,751,750,555	1.0000
Developmental						
Exempt	505					
Real Property Totals	26,786	3,525,970,638		7,149,975,577	3,525,970,638	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	1,904	60,923,340	49.19%	123,853,100	60,923,340	
Industrial	157	88,092,200	49.78%	176,963,038	88,092,200	
Residential						
Utility	15	51,968,680	50.00%	103,937,360	51,968,680	
Personal Property Totals	2,076	200,984,220	49.66%	404,753,498	200,984,220	1.0000
Combined Totals	28,862	3,726,954,858		7,554,729,075	3,726,954,858	

MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT COMPUTATIONS BY CLASSIFICATION
TOWNSHIP OF WASHINGTON
2009

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural	43	14,659,900	49.96%	29,342,162	14,659,900	1.0000
Commercial	359	126,038,800	49.22%	256,065,320	126,038,800	1.0000
Industrial	102	34,288,000	49.78%	68,874,858	34,288,000	1.0000
Residential	8,931	1,048,421,410	49.91%	2,100,438,811	1,048,421,410	1.0000
Developmental	88	37,154,900	49.79%	74,629,880	37,154,900	1.0000
Exempt	268					
Real Property Totals	9,791	1,260,563,010		2,529,351,031	1,260,563,010	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	704	14,235,480	49.81%	28,579,563	14,235,480	
Industrial	29	57,203,710	49.11%	116,480,778	57,203,710	
Residential						
Utility	23	50,534,930	49.83%	101,408,987	50,534,930	
Personal Property Totals	756	121,974,120	49.49%	246,469,328	121,974,120	1.0000
Combined Totals	10,547	1,382,537,130		2,775,820,359	1,382,537,130	

MACOMB COUNTY EQUALIZATION
SUMMARY OF NEW, LOSS AND ADJUSTMENT COMPUTATIONS BY CLASSIFICATION
ALL LOCAL UNITS
2009

*****Real Property*****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural	1,270	270,567,057	49.59%	545,643,016	270,567,057	
Commercial	11,461	4,857,862,585	49.51%	9,810,894,208	4,857,835,878	
Industrial	5,845	2,429,098,383	49.53%	4,904,376,994	2,429,055,543	
Residential	298,802	23,042,607,788	49.69%	46,376,583,843	23,042,607,788	
Developmental	336	121,465,706	49.78%	243,982,935	121,465,706	
Exempt	7,757					
Real Property Totals	325,471	30,721,601,519		61,881,480,995	30,721,531,972	

****Personal Property****

Classification	Parcel Count	Assessed Value	Ratio to True Cash	True Cash Value	County Equalized Value	Factor
Agricultural						
Commercial	21,402	731,806,728	49.30%	1,484,377,802	731,806,728	
Industrial	1,744	1,433,011,741	49.66%	2,885,724,697	1,433,011,741	
Residential						
Utility	336	511,362,444	49.96%	1,023,504,557	511,362,444	
Personal Property Totals	23,482	2,676,180,913	49.62%	5,393,607,056	2,676,180,913	
Combined Totals	348,953	33,397,782,432		67,275,088,051	33,397,712,885	

**MACOMB COUNTY EQUALIZATION
PERCENT OF COUNTY TOTALS - 2009
REAL AND PERSONAL PROPERTY**

Government Unit	Real Agricultural C.E.V.	Percent Of County Total	Real Commercial C.E.V.	Percent Of County Total	Real Industrial C.E.V.	Percent Of County Total
Cities						
Center Line	\$ -	0.00%	\$ 51,665,092	1.06%	\$ 35,223,770	1.45%
Eastpointe	-	0.00%	103,120,500	2.12%	6,711,340	0.28%
Fraser	-	0.00%	85,529,270	1.76%	105,995,008	4.36%
Memphis	-	0.00%	2,928,893	0.06%	427,160	0.00%
Mt. Clemens	-	0.00%	121,325,500	2.50%	44,635,700	1.84%
New Baltimore	-	0.00%	42,396,400	0.87%	14,382,697	0.59%
Richmond	-	0.00%	45,588,050	0.94%	5,468,700	0.23%
Roseville	-	0.00%	301,386,665	6.20%	117,306,866	4.83%
St. Clair Shores	-	0.00%	315,394,600	6.49%	19,729,900	0.81%
Sterling Heights	-	0.00%	869,098,650	17.89%	448,712,250	18.47%
Utica	-	0.00%	147,581,588	3.04%	4,079,266	0.00%
Warren	-	0.00%	665,388,680	13.70%	717,066,830	29.52%
Total Cities	\$ -	0.00%	\$2,751,403,888	56.64%	\$1,519,739,487	62.57%
Townships						
Armada	\$ 49,129,764	18.16%	\$ 12,592,242	0.26%	\$ 14,061,190	0.58%
Bruce	24,404,800	9.02%	19,299,900	0.40%	62,359,300	2.57%
Chesterfield	9,496,350	3.51%	257,992,550	5.31%	144,272,660	5.94%
Clinton	-	0.00%	696,281,100	14.33%	222,152,000	9.15%
Harrison	-	0.00%	122,353,740	2.52%	32,912,140	1.35%
Grosse Pointe Shore	-	0.00%	-	0.00%	-	0.00%
Lenox	62,480,812	23.09%	73,151,442	1.51%	52,743,916	2.17%
Macomb	16,241,290	6.00%	253,727,090	5.22%	89,555,090	3.69%
Ray	46,164,575	17.06%	11,081,070	0.23%	8,403,960	0.35%
Richmond	47,989,566	17.74%	5,852,346	0.12%	2,409,427	0.10%
Shelby	-	0.00%	528,061,710	10.87%	246,158,373	10.13%
Washington	14,659,900	5.42%	126,038,800	2.59%	34,288,000	1.41%
Total Townships	\$270,567,057	100.00%	\$2,106,431,990	43.36%	\$ 909,316,056	37.43%
Grand Total	\$270,567,057	100.00%	\$4,857,835,878	100.00%	\$2,429,055,543	100.00%

**MACOMB COUNTY EQUALIZATION
PERCENT OF COUNTY TOTALS - 2009
REAL AND PERSONAL PROPERTY**

Government Unit	Real Residential C.E.V.	Percent Of County Total	Real Developmental C.E.V.	Percent Of County Total	Personal C.E.V.	Percent Of County Total	Total C.E.V.	Total Percent Of County
Cities								
Center Line	\$ 115,978,652	0.50%	\$ -	0.00%	\$ 41,200,224	1.54%	\$ 244,067,738	0.73%
Eastpointe	615,486,214	2.67%	-	0.00%	36,627,720	1.37%	761,945,774	2.28%
Fraser	322,827,267	1.40%	-	0.00%	74,828,320	2.80%	589,179,865	1.76%
Memphis	18,690,400	0.08%	-	0.00%	1,123,486	0.04%	23,169,939	0.07%
Mt. Clemens	284,530,200	1.23%	-	0.00%	55,286,400	2.07%	505,777,800	1.51%
New Baltimore	367,229,525	1.59%	-	0.00%	13,142,376	0.49%	437,150,998	1.31%
Richmond	147,752,550	0.64%	-	0.00%	9,360,475	0.35%	208,169,775	0.62%
Roseville	847,304,238	3.68%	-	0.00%	114,356,690	4.27%	1,380,354,459	4.13%
St. Clair Shores	1,733,474,700	7.52%	-	0.00%	62,033,500	2.32%	2,130,632,700	6.38%
Sterling Heights	3,452,942,605	14.99%	-	0.00%	545,007,250	20.37%	5,315,760,755	15.92%
Utica	93,498,521	0.41%	-	0.00%	18,306,606	0.68%	263,465,981	0.79%
Warren	2,724,960,979	11.83%	-	0.00%	709,116,520	26.50%	4,816,533,009	14.42%
Total Cities	\$10,724,675,851	46.54%	\$ -	0.00%	\$1,680,389,567	62.79%	\$16,676,208,793	49.93%
Townships								
Armada	\$ 187,786,909	0.81%	\$ -	0.00%	\$ 28,807,177	1.08%	\$ 292,377,282	0.88%
Bruce	364,066,465	1.58%	21,765,700	17.92%	110,758,160	4.14%	\$ 602,654,325	1.80%
Chesterfield	1,298,012,980	5.63%	13,409,300	11.04%	125,037,304	4.67%	\$ 1,848,221,144	5.53%
Clinton	2,285,617,000	9.92%	-	0.00%	209,778,700	7.84%	\$ 3,413,828,800	10.22%
Harrison	886,277,689	3.85%	-	0.00%	26,089,180	0.97%	\$ 1,067,632,749	3.20%
Grosse Pointe Shore	13,348,820	0.06%	-	0.00%	69,789	0.00%	\$ 13,418,609	0.04%
Lenox	207,473,440	0.90%	13,158,516	10.83%	39,325,336	1.47%	\$ 448,333,462	1.34%
Macomb	2,979,678,760	12.93%	14,081,020	11.59%	105,184,990	3.93%	\$ 3,458,468,240	10.36%
Ray	158,262,140	0.69%	21,896,270	18.03%	18,732,869	0.70%	\$ 264,540,884	0.79%
Richmond	137,235,769	0.60%	-	0.00%	9,049,501	0.34%	\$ 202,536,609	0.61%
Shelby	2,751,750,555	11.94%	-	0.00%	200,984,220	7.51%	\$ 3,726,954,858	11.16%
Washington	1,048,421,410	4.55%	37,154,900	30.59%	121,974,120	4.56%	\$ 1,382,537,130	4.14%
Total Townships	\$12,317,931,937	53.46%	\$ 121,465,706	100.00%	\$ 995,791,346	37.21%	\$16,721,504,092	50.07%
Grand Total	\$23,042,607,788	100.00%	\$ 121,465,706	100.00%	\$2,676,180,913	100.00%	\$33,397,712,885	100.00%

MACOMB COUNTY EQUALIZATION
2009 SUMMARY OF EQUALIZATION VALUATION CHANGES
FROM THE 2008 EQUALIZATION REPORT TO THE 2009 EQUALIZATION REPORT

Government Unit	2008 C.E.V. Agricultural	2008 C.E.V. Commercial	2008 C.E.V. Industrial	2008 C.E.V. Residential	2008 C.E.V. Developmental	2008 C.E.V. Personal
Cities						
Center Line	\$ -	\$ 51,087,016	\$ 33,830,400	\$ 139,756,545	\$ -	\$ 44,529,203
Eastpointe	-	104,064,560	6,889,830	732,715,965	-	35,792,560
Fraser	-	88,011,943	106,964,275	390,821,203	-	75,212,863
Memphis	-	3,060,600	477,700	19,554,500	-	1,148,500
Mt. Clemens	-	119,802,283	42,376,103	339,222,535	-	60,183,735
New Baltimore	-	42,049,800	14,164,550	410,688,828	-	13,149,190
Richmond	-	45,839,894	6,560,838	163,366,003	-	8,777,458
Roseville	-	303,142,462	117,176,886	983,922,591	-	117,108,620
St. Clair Shores	-	329,857,900	20,817,900	1,924,199,050	-	63,381,700
Sterling Heights	-	894,430,150	431,384,050	3,827,173,700	-	532,258,650
Utica	-	154,316,205	3,890,109	110,286,877	-	17,549,938
Warren	-	656,979,070	747,428,540	3,169,863,186	-	704,021,523
Total Cities	\$ -	\$ 2,792,641,883	\$ 1,531,961,181	\$ 12,211,570,983	\$ -	\$ 1,673,113,940
Townships						
Armada	\$ 48,973,307	\$ 11,947,612	\$ 17,073,383	\$ 210,131,047	\$ -	\$ 28,409,029
Bruce	21,356,300	19,353,700	61,535,600	397,270,700	22,949,000	95,875,100
Chesterfield	9,800,350	278,673,786	167,616,246	1,469,874,945	13,908,073	118,505,090
Clinton		693,703,600	220,375,400	2,590,433,400	-	198,603,100
Harrison		121,338,550	32,839,520	1,029,639,630	-	28,775,160
Grosse Pointe Shores		-	-	16,034,007	-	84,141
Lenox	65,931,317	72,670,876	56,273,284	221,313,085	12,856,489	40,216,202
Macomb	16,071,930	254,663,360	95,912,960	3,291,351,100	11,198,730	100,991,529
Ray	48,319,360	11,023,830	8,573,130	195,449,850	24,712,750	18,694,616
Richmond	49,083,008	6,524,993	2,467,400	141,373,785	-	8,836,222
Shelby		538,718,335	258,786,690	2,992,796,658	-	183,108,870
Washington	15,456,400	123,590,700	34,918,500	1,218,434,170	40,390,200	108,745,260
Total Townships	\$ 274,991,972	\$ 2,132,209,342	\$ 956,372,113	\$ 13,774,102,377	\$ 126,015,242	\$ 930,844,319
Grand Total	\$ 274,991,972	\$ 4,924,851,225	\$ 2,488,333,294	\$ 25,985,673,360	\$ 126,015,242	\$ 2,603,958,259

MACOMB COUNTY EQUALIZATION
2009 SUMMARY OF EQUALIZATION VALUATION CHANGES
FROM THE 2008 EQUALIZATION REPORT TO THE 2009 EQUALIZATION REPORT

Government Unit	2009 C.E.V. Agricultural	2009 C.E.V. Commercial	2009 C.E.V. Industrial	2009 C.E.V. Residential	2009 C.E.V. Developmental	2009 C.E.V. Personal
Cities						
Center Line	\$ -	\$ 51,665,092	\$ 35,223,770	\$ 115,978,652	\$ -	\$ 41,200,224
Eastpointe	-	103,120,500	6,711,340	615,486,214	-	36,627,720
Fraser	-	85,529,270	105,995,008	322,827,267	-	74,828,320
Memphis	-	2,928,893	427,160	18,690,400	-	1,123,486
Mt. Clemens	-	121,325,500	44,635,700	284,530,200	-	55,286,400
New Baltimore	-	42,396,400	14,382,697	367,229,525	-	13,142,376
Richmond	-	45,588,050	5,468,700	147,752,550	-	9,360,475
Roseville	-	301,386,665	117,306,866	847,304,238	-	114,356,690
St. Clair Shores	-	315,394,600	19,729,900	1,733,474,700	-	62,033,500
Sterling Heights	-	869,098,650	448,712,250	3,452,942,605	-	545,007,250
Utica	-	147,581,588	4,079,266	93,498,521	-	18,306,606
Warren	-	665,388,680	717,066,830	2,724,960,979	-	709,116,520
Total Cities	\$ -	\$ 2,751,403,888	\$ 1,519,739,487	\$ 10,724,675,851	\$ -	\$ 1,680,389,567
Townships						
Armada	\$ 49,129,764	\$ 12,592,242	\$ 14,061,190	\$ 187,786,909	\$ -	\$ 28,807,177
Bruce	24,404,800	19,299,900	62,359,300	364,066,465	21,765,700	110,758,160
Chesterfield	9,496,350	257,992,550	144,272,660	1,298,012,980	13,409,300	125,037,304
Clinton	-	696,281,100	222,152,000	2,285,617,000	-	209,778,700
Harrison	-	122,353,740	32,912,140	886,277,689	-	26,089,180
Grosse Pointe Shores	-	-	-	13,348,820	-	69,789
Lenox	62,480,812	73,151,442	52,743,916	207,473,440	13,158,516	39,325,336
Macomb	16,241,290	253,727,090	89,555,090	2,979,678,760	14,081,020	105,184,990
Ray	46,164,575	11,081,070	8,403,960	158,262,140	21,896,270	18,732,869
Richmond	47,989,566	5,852,346	2,409,427	137,235,769	-	9,049,501
Shelby	-	528,061,710	246,158,373	2,751,750,555	-	200,984,220
Washington	14,659,900	126,038,800	34,288,000	1,048,421,410	37,154,900	121,974,120
Total Townships	\$ 270,567,057	\$ 2,106,431,990	\$ 909,316,056	\$ 12,317,931,937	\$ 121,465,706	\$ 995,791,346
Grand Total	\$ 270,567,057	\$ 4,857,835,878	\$ 2,429,055,543	\$ 23,042,607,788	\$ 121,465,706	\$ 2,676,180,913

MACOMB COUNTY EQUALIZATION
2009 SUMMARY OF EQUALIZATION VALUATION CHANGES
FROM THE 2008 EQUALIZATION REPORT TO THE 2009 EQUALIZATION REPORT

Government Unit	Agricultural C.E.V. from 2008	Commercial C.E.V. from 2008	Industrial C.E.V. from 2008	Residential C.E.V. from 2008	Developmental C.E.V. from 2008	Personal C.E.V. from 2008
Cities						
Center Line		\$ 578,076	\$ 1,393,370	\$ (23,777,893)		\$ (3,328,979)
Eastpointe		(944,060)	(178,490)	(117,229,751)		835,160
Fraser		(2,482,673)	(969,267)	(67,993,936)		(384,543)
Memphis		(131,707)		(864,100)		(25,014)
Mt. Clemens		1,523,218	2,259,597	(54,692,335)		(4,897,335)
New Baltimore		346,600	218,147	(43,459,303)		(6,814)
Richmond		(251,844)	(1,092,138)	(15,613,453)		583,017
Roseville		(1,755,797)	129,980	(136,618,353)		(2,751,930)
St. Clair Shores		(14,463,300)	(1,088,000)	(190,724,350)		(1,348,200)
Sterling Heights		(25,331,500)	17,328,200	(374,231,095)		12,748,600
Utica		(6,734,617)	189,157	(16,788,356)		756,668
Warren		8,409,610	(30,361,710)	(444,902,207)		5,094,997
Total Cities	\$ -	\$ (41,237,994)	\$ (12,171,154)	\$ (1,486,895,132)	\$ -	\$ 7,275,627
Townships						
Armada	\$ 156,457	\$ 644,630	\$ (3,012,193)	\$ (22,344,138)	\$ -	\$ 398,148
Bruce	3,048,500	(53,800)	823,700	(33,204,235)	(1,183,300)	14,883,060
Chesterfield	(304,000)	(20,681,236)	(23,343,586)	(171,861,965)	(498,773)	6,532,214
Clinton		2,577,500	1,776,600	(304,816,400)	-	11,175,600
Harrison	-	1,015,190	72,620	(143,361,941)	-	(2,685,980)
Grosse Pointe Shores				(2,685,187)	-	(14,352)
Lenox	(3,450,505)	480,566	(3,529,368)	(13,839,645)	302,027	(890,866)
Macomb	169,360	(936,270)	(6,357,870)	(311,672,340)	2,882,290	4,193,461
Ray	(2,154,785)	57,240	(169,170)	(37,187,710)	(2,816,480)	38,253
Richmond	(1,093,442)	(672,647)	(57,973)	(4,138,016)	-	213,279
Shelby	-	(10,656,625)	(12,628,317)	(241,046,103)	-	17,875,350
Washington	(796,500)	2,448,100	(630,500)	(170,012,760)	(3,235,300)	13,228,860
Total Townships	\$ (4,424,915)	\$ (25,777,352)	\$ (47,056,057)	\$ (1,456,170,440)	\$ (4,549,536)	\$ 64,947,027
Grand Total	\$ (4,424,915)	\$ (67,015,346)	\$ (59,227,211)	\$ (2,943,065,572)	\$ (4,549,536)	\$ 72,222,654

MACOMB COUNTY EQUALIZATION
2009 SUMMARY OF EQUALIZATION VALUATION CHANGES
FROM THE 2008 EQUALIZATION REPORT TO THE 2009 EQUALIZATION REPORT

Government Unit	2008 Total C.E.V.	2009 Total C.E.V.	Increase or Decrease C.E.V. from 2008	2009 - Per Cent of County Volume
Cities				
Center Line	\$ 269,203,164	\$ 244,067,738	\$ (25,135,426)	0.73%
Eastpointe	879,462,915	761,945,774	(117,517,141)	2.28%
Fraser	661,010,284	589,179,865	(71,830,419)	1.76%
Memphis	24,241,300	23,169,939	(1,071,361)	0.07%
Mt. Clemens	561,584,656	505,777,800	(55,806,856)	1.51%
New Baltimore	480,052,368	437,150,998	(42,901,370)	1.31%
Richmond	224,544,193	208,169,775	(16,374,418)	0.62%
Roseville	1,521,350,559	1,380,354,459	(140,996,100)	4.13%
St. Clair Shores	2,338,256,550	2,130,632,700	(207,623,850)	6.38%
Sterling Heights	5,685,246,550	5,315,760,755	(369,485,795)	15.92%
Utica	286,043,129	263,465,981	(22,577,148)	0.79%
Warren	5,278,292,319	4,816,533,009	(461,759,310)	14.42%
Total Cities	\$ 18,209,287,987	\$ 16,676,208,793	\$ (1,533,079,193)	49.93%
Townships				
Armada	\$ 316,534,378	\$ 292,377,282	\$ (24,157,096)	0.88%
Bruce	618,340,400	602,654,325	(15,686,075)	1.80%
Chesterfield	2,058,378,490	1,848,221,144	(210,157,346)	5.53%
Clinton	3,703,115,500	3,413,828,800	(289,286,700)	10.22%
Harrison	1,212,592,860	1,067,632,749	(144,960,111)	3.20%
Grosse Pointe Shores	16,118,148	13,418,609	(2,699,539)	0.04%
Lenox	469,261,253	448,333,462	(20,927,791)	1.34%
Macomb	3,770,189,609	3,458,468,240	(311,721,369)	10.36%
Ray	306,773,536	264,540,884	(42,232,652)	0.79%
Richmond	208,285,408	202,536,609	(5,748,799)	0.61%
Shelby	3,973,410,553	3,726,954,858	(246,455,695)	11.16%
Washington	1,541,535,230	1,382,537,130	(158,998,100)	4.14%
Total Townships	\$ 18,194,535,365	\$ 16,721,504,092	\$ (1,473,031,273)	50.07%
Grand Total	\$ 36,403,823,351	\$ 33,397,712,885	\$ (3,006,110,466)	100.00%

**MACOMB COUNTY EQUALIZATION
2009 SUMMARY OF EQUALIZATION VALUATION CHANGES
FROM THE 2008 EQUALIZATION REPORT TO THE 2009 EQUALIZATION REPORT**

County Equalized Value: 2008	\$	36,403,823,351
Increase Due to Price Adjustments (based on Residue of 2008 C.E.V.)	-8.83%	
Net Growth (based on 2008 C.E.V.)	0.57%	
County Equalized Value: 2009	\$	33,397,712,885
Assessed Value Increase over Previous Year	\$	(3,006,110,466)

RECYCLABLE PAPER

RESOLUTION NO. _____

FULL BOARD MEETING DATE _____

AGENDA ITEM _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO purchase two minivans from the lowest responsible Macomb County Dodge dealership's 2009 inventory for the Planning Department and Purchasing (mailroom function). Funds are available from the 2009 Vehicle Account.

INTRODUCED BY: Commissioner Irene M. Kepler, Chair
& Members of the Finance Committee

COMMITTEE/MEETING DATE
Finance 04-29-09



FINANCE DEPARTMENT

10 N. Main St., 12th Floor
Mount Clemens, Michigan 48043
586-469-5250 FAX 586-469-5847

David M. Diegel
Finance Director

John H. Foster
Assistant Finance Director

Robert Grzanka, C.P.A.
Internal Audit Manager

Stephen L. Smigiel, C.P.A.
Accounting Manager

TO: Commissioner Irene M. Kepler, Chair
& Members of the Finance Committee

FROM: Barb Gardner 
Fleet Manager

DATE: April 16, 2009

SUBJECT: Local Dealerships

The Board of Commissioners has inquired about the possibility of purchasing out of existing Macomb County dealership inventory as opposed to the normal practice of ordering vehicles from the factory.

Two minivans are tentatively scheduled for replacement this Fall. Orders for the 2009 minivan product for governments/fleet are complete. If a comparable model can be obtained from a Macomb County dealership at competitive prices, Purchasing and Planning would like to replace their minivans now. If they cannot be purchased, these two departments will request replacements in the Fall when the 2010 model year begins.

The Finance Department is requesting permission to purchase two minivans from Macomb County dealership inventory.

BG:b

cc: David M. Diegel

MACOMB COUNTY BOARD OF COMMISSIONERS

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Jeffery S. Sprys - District 26

**MACOMB COUNTY
VEHICLE REQUEST FORM**

VEHICLE TO BE REPLACED

YEAR 2002 02-514
 MAKE Dodge
 MODEL Caravan
 SERIAL NUMBER 1B4GP25342B625872
 ODOMETER READING 111,353 at 02.17.09

Odometer at 1/1	Year	\$	Maint Cost Per Mile \$
109,477	2009	473.75	
94,314	2008	3,975.81	0.262
77,729	2007	730.93	0.044
61,581	2006	999.35	0.062
45,962	2005	845.95	0.054
29,263	2004	225.05	0.013
13,350	2003	334.35	0.021
0	2002	117.25	0.009

Avg maint cost per mile: 0.069

MAINTENANCE COSTS

LAST 84 MONTHS \$7,702.44
 ASSIGNED TO Purchasing

"JUSTIFICATION" WHY VEHICLE SHOULD BE REPLACED. ATTACH COST ESTIMATES TO REPAIR VEHICLE.

Vehicle 02-514 is approaching eight years, and has reached the 130,000 mile threshold. Recommend replacement to avoid causing a hardship to daily mail delivery services throughout the County.

VEHICLE REQUESTED

TYPE OF VEHICLE passenger minivan
~~Pick up Truck~~ ~~Two Door Sedan~~ ~~Four Door Sedan~~ ~~Van~~
 VEHICLE SIZE FWD, capable of seating 7, rear liftgate
~~Compact~~ ~~Mid Size~~ ~~Full Size~~
 SEATING _____ Type _____
 Number Bench Split Bench Bucket

VEHICLE TO BE EQUIPPED AS FOLLOWS standard equipment for minivan; Bid Item 12-07; package A.5

ESTIMATED YEARLY MILEAGE Averaging 15,908 miles per year

THIS VEHICLE WILL BE PRINCIPALLY USED FOR delivering mail to various County-owned buildings
and facilities on a daily basis; also, transporting mail to U.S. Post Office daily.

VEHICLE TO BE ASSIGNED TO Purchasing's mail room

REQUESTED BY: Barb Gardner, Fleet Manager

**MACOMB COUNTY
VEHICLE REQUEST FORM**

VEHICLE TO BE REPLACED

YEAR 1997 97-567
 MAKE Plymouth
 MODEL Voyager
 SERIAL NUMBER 2P4FP2533VR306803
 ODOMETER READING 96,935 at 01.02.09

Odometer at 1/1	Year	\$	Maint Cost Per Mile \$
96,935	2009	139.20	
85,339	2008	4,585.59	0.395
77,587	2007	93.00	0.012
72,106	2006	324.45	0.059
64,235	2005	98.15	0.012
58,011	2004	390.85	0.063
51,665	2003	80.25	0.013
43,116	2002	32.95	0.004
39,200	2001	119.80	0.031
28,100	2000	139.80	0.013
Avg maint cost per mile:			0.062

MAINTENANCE COSTS

SINCE 01-01-2000 \$6,004.04
 ASSIGNED TO Planning Department

"JUSTIFICATION" WHY VEHICLE SHOULD BE REPLACED. ATTACH COST ESTIMATES TO REPAIR VEHICLE.

Vehicle 97-567 is approaching thirteen years old and becoming undependable for long distances; this unit has
been discussed/evaluated by Fleet Manager and Vehicle Service Manager, who recommend replacement.

VEHICLE REQUESTED

TYPE OF VEHICLE passenger minivan
~~Pick-up Truck~~ ~~Two Door Sedan~~ ~~Four Door Sedan~~ ~~Van~~
 VEHICLE SIZE FWD, seats 7, rear liftgate
~~Compact~~ ~~Mid Size~~ ~~Full Size~~
 SEATING 7 Type Bench Split Bench Bucket
 Number
 VEHICLE TO BE EQUIPPED AS FOLLOWS standard equipment for minivan; Bid Item 12-07; package A.5

ESTIMATED YEARLY MILEAGE Averaging 8,192 miles per year
 THIS VEHICLE WILL BE PRINCIPALLY USED FOR planning staff; transporting staff to local, regional, and
State meetings; providing visual of County landscape to out-of-town guests; local transportation.

VEHICLE TO BE ASSIGNED TO Planning Department
 REQUESTED BY: Barb Gardner, Fleet Manager

106.

RESOLUTION NO. _____

FULL BOARD MEETING DATE _____

AGENDA ITEM _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO concur with the Fleet Manager and approve the purchase of four 2009 Chevy Police Impalas for the Sheriff Department to the lowest responsible bidder, Shaheen Chevrolet, Lansing, Michigan, in the amount of \$75,055. Funds are available from the 2009 Vehicle Account.

INTRODUCED BY: Commissioner Irene M. Kepler, Chair
& Members of the Finance Committee

COMMITTEE/MEETING DATE
Finance 04-29-09



FINANCE DEPARTMENT

10 N. Main St., 12th Floor
Mount Clemens, Michigan 48043
586-469-5250 FAX 586-469-5847

David M. Diegel
Finance Director

John H. Foster
Assistant Finance Director

Robert Grzanka, C.P.A.
Internal Audit Manager

Stephen L. Smigiel, C.P.A.
Accounting Manager

TO: Commissioner Irene M. Kepler, Chair
& Members of the Finance Committee

FROM: Barb Gardner 
Fleet Manager

DATE: April 16, 2009

SUBJECT: Advance Ordering

Attached please find the vehicle request forms for patrol replacements.

One of the products, the Chevy Police Impala needed to be ordered by April 3rd in order to meet the manufacturer's build-out date (deadline).

Although four of the eight patrol units have been ordered, the resolution sheet recommending formal approval is attached.

BG:b

cc: David M. Diegel

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Jeffery S. Sprys - District 26

RESOLUTION NO. _____

FULL BOARD MEETING DATE _____

AGENDA ITEM _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO concur with the Fleet Manager and approve the purchase of four 2009 Dodge Police Chargers for the Sheriff Department to the lowest responsible bidder, Slingerland Dodge, Owosso, Michigan, in the amount of \$81,904. Funds are available from the 2009 Vehicle Account.

INTRODUCED BY: Commissioner Irene M. Kepler, Chair
& Members of the Finance Committee

COMMITTEE/MEETING DATE

Finance 04-29-09



FINANCE DEPARTMENT

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Mount Clemens, Michigan 48043
586-469-5250 FAX 586-469-5847

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Internal Audit Manager

Stephen L. Smigiel, C.P.A.
Accounting Manager

TO: Commissioner Irene M. Kepler, Chair
& Members of the Finance Committee

DATE: April 3, 2009

SUBJECT: Vehicle Recommendation

A request has been received from the Sheriff Department to purchase eight new patrol units.

8 Replacement Vehicle
0 Additional Vehicle

8 Marked
0 Unmarked

NEW: four 2009 Chevy Police Impala; four 2009 Dodge Police Charger

PRICE: \$75,055 (Chevy); \$81,904 (Dodge)

DEALER: Shaheen Chevrolet; Slingerland Dodge

REPLACES: eight Ford Crown Vic Police Interceptors:
107, 109, 110, 112, 115, 138, 150, 182

Respectfully submitted,

Barb Gardner
Fleet Manager

BG:ts

cc: David M. Diegel

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VEHICLE TO BE REPLACED

ODOMETER READING 96,879 at 02.09.09

Maint
Cost
Per Mile
\$

0.039

0.055

VEHICLE REQUESTED

~~Van~~

Bucket

Bid Item 12-07, Package P.2

THIS VEHICLE WILL BE PRINCIPALLY USED FOR Sheriff patrols; Command Unit

REQUESTED BY: Barb Gardner, Fleet Manager

**MACOMB COUNTY
VEHICLE REQUEST FORM**

VEHICLE TO BE REPLACED

YEAR 2008 50X109
MAKE Ford
MODEL Crown Vic Police Interceptor
SERIAL NUMBER 2FAFP71V78X141806
ODOMETER READING 113,892 at 03.30.09

Odometer at 1/1	Year	\$	Maint Cost Per Mile \$
93,180	2009	408.65	
0	2008	4,345.05	0.047
Avg maint cost per mile:			0.042

MAINTENANCE COSTS

ACTUAL: 12 MONTHS \$4,753.70
ASSIGNED TO Sheriff Department; Bruce Sub-Station

"JUSTIFICATION" WHY VEHICLE SHOULD BE REPLACED. ATTACH COST ESTIMATES TO REPAIR VEHICLE.

Patrol unit 50X109 will need to be replaced upon reaching 130,000 miles and/or upon recommendation(s)
of Fleet Manager and Vehicle Service Manager to retire unit.

VEHICLE REQUESTED

TYPE OF VEHICLE 4-door sedan w/police package
~~Pick-up Truck~~ ~~Two Door Sedan~~ Four Door Sedan ~~Van~~
VEHICLE SIZE full size, V6, rear wheel drive
~~Compact~~ ~~Mid-Size~~ Full Size
SEATING _____ Type _____
Number Bench Split Bench Bucket
VEHICLE TO BE EQUIPPED AS FOLLOWS standard equipment for marked patrol unit;
Bid Item 12-07, Package P.2

ESTIMATED YEARLY MILEAGE Actual: 9,491 miles per month
THIS VEHICLE WILL BE PRINCIPALLY USED FOR Sheriff patrols; north end unit
VEHICLE TO BE ASSIGNED TO Sheriff Department
REQUESTED BY: Barb Gardner, Fleet Manager

**MACOMB COUNTY
VEHICLE REQUEST FORM**

VEHICLE TO BE REPLACED

YEAR 2007 50X110
 MAKE Ford
 MODEL Crown Vic Police Interceptor
 SERIAL NUMBER 2FAFP71WX7X152614
 ODOMETER READING 71,257 at 03.31.09

Odometer at 1/1	Year	\$	Maint Cost Per Mile \$
63,474	2009	1,811.70	
23,786	2008	2,183.70	0.055
0	2007	450.90	0.019

Avg maint cost per mile: 0.062

MAINTENANCE COSTS

ACTUAL: 21 MONTHS \$4,446.30

ASSIGNED TO Sheriff Department; Washington Sub-Station

"JUSTIFICATION" WHY VEHICLE SHOULD BE REPLACED. ATTACH COST ESTIMATES TO REPAIR VEHICLE.

Patrol unit 50X110 will need to be replaced upon reaching 130,000 miles and/or upon recommendation(s)

of Fleet Manager and Vehicle Service Manager to retire unit.

VEHICLE REQUESTED

TYPE OF VEHICLE 4-door sedan w/police package
~~Pick-up Truck~~ ~~Two Door Sedan~~ Four Door Sedan ~~Van~~

VEHICLE SIZE full size, V6, rear wheel drive
~~Compact~~ ~~Mid-Size~~ Full Size

SEATING _____ Type _____
 Number Bench Split Bench Bucket

VEHICLE TO BE EQUIPPED AS FOLLOWS standard equipment for marked patrol unit;

Bid Item 12-07, Package P.2

ESTIMATED YEARLY MILEAGE Actual: 3,393 miles per month

THIS VEHICLE WILL BE PRINCIPALLY USED FOR Sheriff patrols; north end unit

VEHICLE TO BE ASSIGNED TO Sheriff Department

REQUESTED BY: Barb Gardner, Fleet Manager

VEHICLE TO BE REPLACED

ODOMETER READING 117,069 at 03.24.09

\$

0	2007	469.15
---	------	--------

0.092

Rev. 7/85

**MACOMB COUNTY
VEHICLE REQUEST FORM**

VEHICLE TO BE REPLACED

YEAR 2008 50X115
MAKE Ford
MODEL Crown Vic Police Interceptor
SERIAL NUMBER 2FAFP71V08X141808
ODOMETER READING 90,544 at 02.23.09

Odometer at 1/1	Year	\$	Maint Cost Per Mile \$
86,108	2009	2,843.15	
0	2008	5,215.45	0.061
Avg maint cost per mile:			0.089

MAINTENANCE COSTS

ACTUAL: 12 MONTHS \$8.058.60

ASSIGNED TO Sheriff Department; Main Office

"JUSTIFICATION" WHY VEHICLE SHOULD BE REPLACED. ATTACH COST ESTIMATES TO REPAIR VEHICLE.

Patrol unit 50X115 will need to be replaced upon reaching 130,000 miles and/or upon recommendation(s)

of Fleet Manager and Vehicle Service Manager to retire unit.

VEHICLE REQUESTED

TYPE OF VEHICLE 4-door sedan w/police package
~~Pick-up Truck~~ ~~Two Door Sedan~~ Four Door Sedan ~~Van~~

VEHICLE SIZE full size, V6, front wheel drive
~~Compact~~ ~~Mid-Size~~ Full Size

SEATING _____ Type _____
Number Bench Split Bench Bucket

VEHICLE TO BE EQUIPPED AS FOLLOWS standard equipment for marked patrol unit;

Oakland County Bid, Police Package, 9C1

ESTIMATED YEARLY MILEAGE Actual: 7,545 miles per month

THIS VEHICLE WILL BE PRINCIPALLY USED FOR Sheriff patrols; pool unit

VEHICLE TO BE ASSIGNED TO Sheriff Department

REQUESTED BY: Barb Gardner, Fleet Manager

**MACOMB COUNTY
VEHICLE REQUEST FORM**

VEHICLE TO BE REPLACED

YEAR 2007 50X138
 MAKE Ford
 MODEL Crown Vic Police Interceptor
 SERIAL NUMBER 2FAFP71W37X121737
 ODOMETER READING 83,504 at 03.31.09

Odometer at 1/1	Year	\$	Maint Cost Per Mile \$
67,439	2009	1,225.25	
7,370	2008	2,635.90	0.044
0	2007	204.00	0.028

Avg maint cost per mile: 0.049

MAINTENANCE COSTS

ACTUAL: 16 MONTHS \$4,065.15
 ASSIGNED TO Sheriff Department; Harrison Sub-Station

"JUSTIFICATION" WHY VEHICLE SHOULD BE REPLACED. ATTACH COST ESTIMATES TO REPAIR VEHICLE.

Patrol unit 50X138 will need to be replaced upon reaching 130,000 miles and/or upon recommendation(s)

of Fleet Manager and Vehicle Service Manager to retire unit.

VEHICLE REQUESTED

TYPE OF VEHICLE 4-door sedan w/police package
~~Pick up Truck~~ ~~Two Door Sedan~~ Four Door Sedan ~~Van~~

VEHICLE SIZE full size, V6, front wheel drive
~~Compact~~ ~~Mid-Size~~ Full Size

SEATING _____ Type _____
 Number Bench Split Bench Bucket

VEHICLE TO BE EQUIPPED AS FOLLOWS standard equipment for marked patrol unit;
Oakland County Bid, Police Package, 9C1

ESTIMATED YEARLY MILEAGE Actual: 5,219 miles per month

THIS VEHICLE WILL BE PRINCIPALLY USED FOR Sheriff patrols; Harrison Township unit

VEHICLE TO BE ASSIGNED TO Sheriff Department

REQUESTED BY: Barb Gardner, Fleet Manager

<u>VEHICLE TO BE REPLACED</u>		Odometer at 1/1	Year	\$	Maint Cost Per Mile \$
YEAR	<u>2005</u>				
MAKE	<u>Ford</u>	64,792	2009	1,174.25	
		46,529	2008	4,964.90	0.272
		25,112	2007	1,688.55	0.079
MODEL	<u>Crown Vic Police Interceptor</u>	5,064	2006	511.90	0.026
		0	2005	288.00	0.057
SERIAL NUMBER	<u>2FAFP71W35X170109</u>				
ODOMETER READING	<u>70,924 at 03.26.09</u>				
				Avg maint cost per mile:	0.122

Patrol unit 50X150 will need to be replaced upon reaching 130,000 miles and/or upon recommendation(s)
of Fleet Manager and Vehicle Service Manager to retire unit.

TYPE OF VEHICLE 4-door sedan w/police package
~~Pick-up Truck~~ ~~Two Door Sedan~~ Four Door Sedan ~~Van~~

VEHICLE SIZE full size, V6, front wheel drive
~~Compact~~ ~~Mid-Size~~ Full Size

SEATING _____ Type _____
Number Bench Split Bench Bucket

VEHICLE TO BE EQUIPPED AS FOLLOWS standard equipment for marked patrol unit;

Oakland County Bid, Police Package, 9C1

ESTIMATED YEARLY MILEAGE Actual: 1,612 miles per month

THIS VEHICLE WILL BE PRINCIPALLY USED FOR Sheriff patrols; City of Mount Clemens unit

VEHICLE TO BE ASSIGNED TO Sheriff Department

REQUESTED BY: Barb Gardner, Fleet Manager

**MACOMB COUNTY
VEHICLE REQUEST FORM**

<u>VEHICLE TO BE REPLACED</u>		Odometer at 1/1	Year	\$	Maint Cost Per Mile \$
YEAR	<u>2007</u>				
	<u>50X182</u>				
MAKE	<u>Ford</u>	65,993	2009	1,572.55	
		26,977	2008	3,631.20	0.093
		0	2007	959.15	0.036
MODEL	<u>Crown Vic Police Interceptor</u>				
SERIAL NUMBER	<u>2FAFP71W57X152620</u>				
				Avg maint cost per mile:	0.079
ODOMETER READING	<u>77,957 at 03.26.09</u>				

MAINTENANCE COSTS

ACTUAL: 26 MONTHS \$6,162.90

ASSIGNED TO Sheriff Department; Macomb Sub-Station

"JUSTIFICATION" WHY VEHICLE SHOULD BE REPLACED. ATTACH COST ESTIMATES TO REPAIR VEHICLE.

Patrol unit 50X182 will need to be replaced upon reaching 130,000 miles and/or upon recommendation(s)
of Fleet Manager and Vehicle Service Manager to retire unit.

VEHICLE REQUESTED

TYPE OF VEHICLE 4-door sedan w/police package
~~Pick-up Truck~~ ~~Two Door Sedan~~ Four Door Sedan ~~Van~~

VEHICLE SIZE full size, V6, front wheel drive
~~Compact~~ ~~Mid-Size~~ Full Size

SEATING _____ Type _____
Number Bench Split Bench Bucket

VEHICLE TO BE EQUIPPED AS FOLLOWS standard equipment for marked patrol unit;
Oakland County Bid, Police Package, 9C1

ESTIMATED YEARLY MILEAGE Actual: 2,998 miles per month

THIS VEHICLE WILL BE PRINCIPALLY USED FOR Sheriff patrols; Macomb Township unit

VEHICLE TO BE ASSIGNED TO Sheriff Department

REQUESTED BY: Barb Gardner, Fleet Manager

RESOLUTION NO. _____

FULL BOARD MEETING DATE _____

AGENDA ITEM _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO concur with the Fleet Manager and approve the purchase of two 2009 Dodge Avengers for the Sheriff Department to the lowest responsible bidder, Slingerland Dodge, Owosso, Michigan, in the amount of \$31,818. Funds are available from the 2009 Vehicle Account.

INTRODUCED BY: Commissioner Irene M. Kepler, Chair
& Members of the Finance Committee

COMMITTEE/MEETING DATE
Finance 04-29-09



FINANCE DEPARTMENT

10 N. Main St., 12th Floor
Mount Clemens, Michigan 48043
586-469-5250 FAX 586-469-5847

David M. Diegel
Finance Director

John H. Foster
Assistant Finance Director

Robert Grzanka, C.P.A.
Internal Audit Manager

Stephen L. Smigiel, C.P.A.
Accounting Manager

TO: Commissioner Irene M. Kepler, Chair
& Members of the Finance Committee

DATE: April 3, 2009

SUBJECT: Vehicle Recommendation

A request has been received from the Sheriff Department to purchase two administrative units.

2 Replacement Vehicle
0 Additional Vehicle

0 Marked
2 Unmarked

NEW: 2009 Dodge Avenger

PRICE: \$15,909 each

DEALER: Slingerland Dodge

REPLACES: two 2004 Dodge Stratus sedans

Respectfully submitted,

Barb Gardner
Fleet Manager

BG:ts

cc: David M. Diegel

MACOMB COUNTY BOARD OF COMMISSIONERS

Andrey Duzyj - District 1
Marvin E. Sauger - District 2
Phillip A. DiMaria - District 3
Toni Mocerì - District 4
Susan L. Doherty - District 5

Sue Rocca - District 7
David Flynn - District 8
Robert Mijac - District 9
Ken Lampar - District 10
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James L. Carabelli - District 12
Don Brown - District 13
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Keith Rengert - District 15
Carey Torrice - District 16

Paul Gielegem
District 19
Chairman

Kathy Tocco
District 20
Vice Chair

Ed Bruley - District 17
Dana Camphous-Peterson - District 18
Irene M. Kepler - District 21
Frank Accavitti Jr. - District 22

Joan Flynn
District 6
Sergeant-At-Arms

William A. Crouchman - District 23
Michael A. Boyle - District 24
Kathy D. Vosburg - District 25
Jeffery S. Sprys - District 26

MACOMB COUNTY VEHICLE REQUEST FORM

VEHICLE TO BE REPLACED

YEAR	2004	144
MAKE	Dodge	
MODEL	Stratus	
SERIAL NUMBER	1B3EL36T04N105681	
ODOMETER READING	128,381 at 01.01.09	

Odometer at 1/1	Year	\$	Per Mile \$
128,381	2009		
102,936	2008	1,377.90	0.054
70,027	2007	1,427.60	0.043
46,033	2006	808.00	0.034
26,233	2005	612.60	0.031
16,385	2004	101.65	0.010
0	2003	57.10	0.003
Avg maint cost per mile:			0.034

MAINTENANCE COSTS

LAST 71 MONTHS	\$4,384.85
ASSIGNED TO	Sheriff Department

"JUSTIFICATION" WHY VEHICLE SHOULD BE REPLACED. ATTACH COST ESTIMATES TO REPAIR VEHICLE.

Unit 144 has been evaluated by the Vehicle Service Manager, who indicated this unit has over 128,000 miles and will need to be replaced in order to provide reliable transportation for investigations function as well as avoiding costly repairs in the future.

VEHICLE REQUESTED

TYPE OF VEHICLE	4-door sedan			
	Pick-up Truck	Two Door Sedan	Four Door Sedan	Van

VEHICLE SIZE	Intermediate	Compact	Mid-Size	Full-Size
1.0	1.0	1.0	1.0	1.0
2.0	2.0	2.0	2.0	2.0
3.0	3.0	3.0	3.0	3.0
4.0	4.0	4.0	4.0	4.0
5.0	5.0	5.0	5.0	5.0
6.0	6.0	6.0	6.0	6.0
7.0	7.0	7.0	7.0	7.0
8.0	8.0	8.0	8.0	8.0
9.0	9.0	9.0	9.0	9.0
10.0	10.0	10.0	10.0	10.0
11.0	11.0	11.0	11.0	11.0
12.0	12.0	12.0	12.0	12.0
13.0	13.0	13.0	13.0	13.0
14.0	14.0	14.0	14.0	14.0
15.0	15.0	15.0	15.0	15.0
16.0	16.0	16.0	16.0	16.0
17.0	17.0	17.0	17.0	17.0
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67.0	67.0	67.0	67.0	67.0
68.0	68.0	68.0	68.0	68.0
69.0	69.0	69.0	69.0	69.0
70.0	70.0	70.0	70.0	70.0
71.0	71.0	71.0	71.0	71.0
72.0	72.0	72.0		

SEATING	Type			
	Number	Bench	Split Bench	Bucket
1	1			
2	2			
3	3			
4	4			
5	5			
6	6			
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99	99			
100	100			

VEHICLE TO BE EQUIPPED AS FOLLOWS standard equipment; Bid Item 12-07, package A.2

ESTIMATED YEARLY MILEAGE Actual: 21,698 miles per year

THIS VEHICLE WILL BE PRINCIPALLY USED FOR Detective Bureau; investigative services

VEHICLE TO BE ASSIGNED TO Sheriff Department

REQUESTED BY: Barb Gardner, Fleet Manager

VEHICLE TO BE REPLACED

Odometer at 1/1	Year	\$	Per Mile \$
121,076	2009		
112,357	2008	357.85	0.041
87,704	2007	305.10	0.012
53,790	2006	1,049.30	0.031
36,023	2005	697.80	0.039
14,484	2004	94.25	0.004
0	2003	68.10	0.005
Avg maint cost per mile:			0.021

Unit 167 has been evaluated by the Vehicle Service Manager, who indicated this unit has over 120,000 miles and will need to be replaced in order to provide reliable transportation for investigations function as well as avoiding costly repairs in the future.

TYPE OF VEHICLE	4-door sedan	Pick-up Truck	Two Door Sedan	Four Door Sedan	Van
VEHICLE SIZE	Intermediate	Compact	Mid Size	Full Size	
SEATING	<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;"> <div>Number</div> <hr style="width: 100%;"/> </div> <div style="text-align: center;"> <div>Type</div> <hr style="width: 100%;"/> <div style="display: flex; justify-content: space-around; width: 100%;"> Bench Split Bench Bucket </div> </div> </div>				
VEHICLE TO BE EQUIPPED AS FOLLOWS	standard equipment; Bid Item 12-07, package A.2				

THIS VEHICLE WILL BE PRINCIPALLY USED FOR Detective Bureau; investigative services

REQUESTED BY: Barb Gardner, Fleet Manager

RESOLUTION NO. _____

FULL BOARD MEETING DATE _____

AGENDA ITEM _____

MACOMB COUNTY, MICHIGAN

RESOLUTION TO concur with the Fleet Manager and approve the purchase of one 2009 Ford Expedition for the Sheriff Department to the lowest responsible bidder, Signature Ford, Perry, Michigan, in the amount of \$25,565. Funds are available from the 2009 Vehicle Account.

INTRODUCED BY: Commissioner Irene M. Kepler, Chair
& Members of the Finance Committee

COMMITTEE/MEETING DATE
Finance 04-29-09



FINANCE DEPARTMENT

10 N. Main St., 12th Floor
Mount Clemens, Michigan 48043
586-469-5250 FAX 586-469-5847

David M. Diegel
Finance Director

John H. Foster
Assistant Finance Director

Robert Grzanka, C.P.A.
Internal Audit Manager

Stephen L. Smigiel, C.P.A.
Accounting Manager

TO: Commissioner Irene M. Kepler, Chair
& Members of the Finance Committee

DATE: April 3, 2009

SUBJECT: Vehicle Recommendation

A request has been received from the Sheriff Department to purchase one new utility vehicle.

1 Replacement Vehicle
0 Additional Vehicle

1 Marked
0 Unmarked

NEW: 2009 Ford Expedition

PRICE: \$25,565.

DEALER: Signature Ford

REPLACING: utility vehicle 164

Respectfully submitted,

Barb Gardner
Fleet Manager

BG:ts

cc: David M. Diegel

MACOMB COUNTY BOARD OF COMMISSIONERS

Andrey Duzyj - District 1
Marvin E. Sauger - District 2
Phillip A. DiMaria - District 3
Toni Moceri - District 4
Susan L. Doherty - District 5

Sue Rocca - District 7
David Flynn - District 8
Robert Mijac - District 9
Ken Lampar - District 10
Ed Szczepanski - District 11

James L. Carabelli - District 12
Don Brown - District 13
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Keith Rengert - District 15
Carey Torrice - District 16

Paul Gielegem
District 19
Chairman

Kathy Tocco
District 20
Vice Chair

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Dana Camphous-Peterson - District 18
Irene M. Kepler - District 21
Frank Accavitti Jr. - District 22

Joan Flynn
District 6
Sergeant-At-Arms

William A. Crouchman - District 23
Michael A. Boyle - District 24
Kathy D. Vosburg - District 25
Jeffery S. Sprys - District 26

**MACOMB COUNTY
VEHICLE REQUEST FORM**

VEHICLE TO BE REPLACED

YEAR 2005 50X164
 MAKE Ford
 MODEL Expedition
 SERIAL NUMBER 1FPMU16595LA99589
 ODOMETER READING 93,778 at 02.20.09

Odometer at 1/1	Year	\$	Maint Cost Per Mile \$
91,864	2009	128.35	
72,735	2008	1,197.75	0.063
43,274	2007	1,928.90	0.065
16,823	2006	680.20	0.026
0	2005	995.85	0.059
Avg maint cost per mile:			0.053

MAINTENANCE COSTS

LAST 45 MONTHS \$4,931.05
 ASSIGNED TO Sheriff Department, K9 division

"JUSTIFICATION" WHY VEHICLE SHOULD BE REPLACED. ATTACH COST ESTIMATES TO REPAIR VEHICLE.

Unit 50X164 is a K9 unit; Canine "Harry" is trained in explosives. K9 unit also used for public relations, finding lost children, tracking, searches, and Countywide support service. Utility vehicle needed for canine function. Unit will need to be replaced upon reaching 130,000 miles and/or upon recommendation(s) of Fleet Manager and Vehicle Service Manager to retire unit.

VEHICLE REQUESTED

TYPE OF VEHICLE 4-wheel drive utility vehicle
~~Pick-up Truck~~ ~~Two Door Sedan~~ ~~Four Door Sedan~~ ~~Van~~
 VEHICLE SIZE 119" wheelbase, full size utility vehicle
~~Compact~~ ~~Mid Size~~ Full Size
 SEATING _____ Type _____
 Number Bench Split Bench Bucket

VEHICLE TO BE EQUIPPED AS FOLLOWS standard equipment for K9 unit; Bid Item 12-07, package P.4
running boards; rear A/C and heat.

ESTIMATED YEARLY MILEAGE Actual: 2,083 miles per month

THIS VEHICLE WILL BE PRINCIPALLY USED FOR K9 activities

VEHICLE TO BE ASSIGNED TO Sheriff Department; K9 division

REQUESTED BY: Barb Gardner, Fleet Manager

RECYCLABLE PAPER

Official Resolution
Of the Board of Commissioners
Macomb County, Michigan

**A Resolution in Support of a Planned, Cooperative Approach
For Vegetation Management in ITC Utility Transmission Corridors**

Chairman Paul Gieleghem,
On Behalf of the Board of Commissioners,
Offers the Following Resolution

Whereas, the Macomb County Board of Commissioners recognizes the incompatibility of high voltage transmission lines and trees, as well as the potential for electrical outages and blackouts resulting from vegetation-related factors; and

Whereas, there exists a need for proactive vegetation management that secures the reliability of the transmission grid; and

Whereas, a true "community approach" to such vegetation management requires a cooperative effort between ITC (owner and operator of high voltage transmission grids) and the cities, townships and villages of Macomb County; and

Whereas, proper planning for vegetation management needs to include a reasonable time framework that allows for local government input and advanced notification to the community members affected by the plan; and

Whereas, the quest for the provision of reliable and efficient energy must be combined with an equally strong commitment to maintaining the environmental quality of the areas in which high voltage transmission grids exist; and

Whereas, the Macomb County Board of Commissioners calls upon ITC to:

- Delay the removal of trees in order for ITC to hold neighborhood community meetings to inform residents of the proposed clear-cutting of trees that will take place in ITC easements;
- Timely replace trees removed per the Ordinance that covers the area, with the replacement trees to be planted on designated public property;
- Remove all stumps after cutting vegetation and trees;
- Maintenance of their easement as required by law.
- Prune and trim trees instead of removing affected trees

Now Therefore Be It Resolved By The Board Of Commissioners, Speaking For And On Behalf Of All County Citizens As Follows:

I

That By These Presents, the Macomb County Board of Commissioners supports a planned, cooperative approach for vegetation management in ITC utility transmission corridors.

II

Be It Further Resolved that a suitable copy of this Resolution will be transmitted to ITC and the cities, townships and villages of Macomb County.

RECYCLABLE PAPER

Macomb County, Michigan
Conference/Employee Training Request

(Submit directly to the Finance Department at least 2 weeks prior to the date of the next Finance Committee meeting)

Requesting Department:

Board of Commissioners

Conference Title:

Mackinac Policy Conference

Sponsored by:

Detroit Regional Chamber

Conference Classification:

Professional Employee Training

Conference Location:

Mackinac Island

Travel Begins:

5/27/09 - 5/30/09

Travel Ends:

5/30/09

Number of Persons Attending At County Expense:

Board Members
Staff Members

1

Total

0

ESTIMATED EXPENSES

		Per Person	Total
Registration Fees:		1190.00	\$1190.00
Transportation:(1)	<div>County Vehicle</div> <div>Airplane</div> <div>Personal Vehicle</div>		-
Lodging:	<div>Begins: 5/27/09</div> <div>Month Day Year</div> <div>Ends: 5/30/09</div> <div>Month Day Year</div>	650.00	650.00
Meals:(2)			-
Miscellaneous:			-
Subtotal - Conference Expenses		0.00	0.00
Per Diems:(3)			-
Overtime:(4)			-
Total Estimated Expenses:		\$1840.00	\$1840.00

Department Head Signature

Paul J. [Signature]

Date

4-22-09

- 1 Not to exceed cost of tourist class air fare
3 Not to exceed one day travel plus duration of the conference

- 2 Not to exceed authorize per day rate
4 Calculate cost of any overtime anticipated as a result of this request

(For Finance Department Use Only)
Budgetary Analysis

Department Budget

Less: Conference Expense Approved To Date
Other Department Requests in Process
This Request

3,329
-0-
1,840

Balance Available (Deficit)

25,000
5,169
19,831

FUNDS AVAILABLE IN PLANNING
DEPT. BUDGET

To: Frene Kepler

Finance Committee

From: Board of Commissioners

Date: 4/22/09

Subject: Conference and Seminar Request

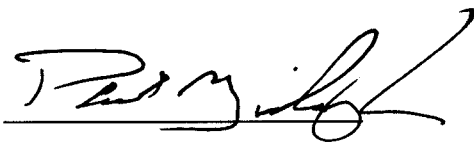
I herewith request that the following individual(s) be authorized to attend the conference/seminar, starting on MAY 27, 2009

Mackinac Policy
Conference

<u>Name</u>	<u>Classification</u>
<u>Jim Carabelli</u>	<u>Commissioner</u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>

The benefit to macomb County from attendance of the above-named individual(s) at this conference/seminar is detailed below:

Respectfully submitted,


 Department

**MACOMB COUNTY
CONFERENCE/EMPLOYEE TRAINING REQUEST**

(Submit directly to Board of Commissioners Office at least one month preceding the date of the conference) **APR 23 2009**

REQUESTING DEPARTMENT: Macomb County Community Services Agency
 CONFERENCE TITLE: Connecting the Worlds of Health and Nutrition
 CONFERENCE SPONSORED BY: Joint Conference Sponsors: Association of Nutrition Services Agencies & National Association of Nutrition and Aging Services Programs

CONFERENCE CLASSIFICATION: (circle one) Professional Conference Employee Training

CONFERENCE LOCATION: Atlanta, Georgia
June 24, 2009 June 26, 2009

TRAVEL BEGINS MONTH DAY YEAR TRAVEL ENDS MONTH DAY YEAR

NUMBER OF PERSONS ATTENDING AT COUNTY EXPENSE: 1 COMMISSION MEMBER STAFF MEMBERS

ESTIMATED EXPENSES PER PERSON TOTAL

REGISTRATION FEES \$ 349.00
 276.20

TRANSPORTATION: COUNTY PERSONAL
☐ VEHICLE ☒ AIRPLANE ☐ VEHICLE
June 24, 2009 June 26, 2009 \$ 338.00 \$

LODGING-BEGINS Month Day Year ENDS Month Day Year \$ \$

MEALS:..... \$ 93.00 \$

MISCELLANEOUS EXPENSES:..... \$ \$

SUB TOTAL - CONFERENCE EXPENSES \$ 1056.20 \$

PER DIEM:..... \$ \$

OVERTIME:..... \$ \$

TOTAL ESTIMATED EXPENSE \$ 1056.20 \$

SIGNATURE OF DEPARTMENT HEAD Frank Taylor DATE 4/2/2009

- 1 Not to exceed cost of tourist class air fare
- 2 Not to exceed \$_____ per day
- 3 Not to exceed one day travel plus the duration of the conference
- 4 Calculate cost of any overtime anticipated as a result of the request

Fund No. 30189515 Org. No. 86322
GRANT FUNDS ONLY

(FOR FINANCE OFFICE USE ONLY)
 Budgetary Analysis

Budgeted..... \$ 1,456.
 Less:

Conference Expenses Approved to Date \$ 399.

Other Department Requests in Process \$ - 0 -

This Request \$ 1,056.

Sub Total \$ 1,455.

BALANCE AVAILABLE (DEFICIT) \$ 1

TO: Irene Kepler Chairman
Finance Committee Committee
FROM: Frank T. Taylor Director
Macomb County Community Services Agency Department
DATE: April 1, 2009

SUBJECT: Conference and Seminar Request

I herewith request that the following individual(s) be authorized to attend the
Conference/seminar
starting on June 24, 200 9

NAME

CLASSIFICATION

Katherine R. Benford

Program Director

(If more room is required, attach separate sheet)

The benefit to Macomb County from attendance of the above-named individual(s) at the conference/seminar is detailed below:

Monies used to support this conference are grant funds designated specifically for technical assistance.

This is the first joint conference of the Association of Nutrition Services (ANSA) and the National Association of Nutrition and Aging Services Programs (NANASP). Since ANSA is an international leader in food and nutrition services, world wide participation is expected and attendance to this conference has been encouraged by the Senior Nutrition Programs grant manager at the Area Agency on Aging 1-B.

Respectfully submitted,


Macomb County Community Services Agency

Department Head
Department

Files/conference training request

ADDED

BALANCE AVAILABLE (DEFICIT) \$ 606.

April 21, 2009

TO: Irene Kepler, Finance Committee Chairperson

FR: Frank Taylor, Director/Macomb County Community Services Agency

RE: Conference and Seminar Request

I herewith request that the following individual(s) be authorized to attend the **Michigan Affordable Housing Conference** conference/seminar starting on **June 1, 2009**.

<u>NAME</u>	<u>CLASSIFICATION</u>
Carrie L. Fortune, Esq.	CoC Coordinator
_____	_____
_____	_____
_____	_____
_____	_____

The benefit to Macomb County from attendance of the above-named individual(s) at the conference/seminar is detailed below:

The CoC Coordinator will gain knowledge from this conference on best practices in ending
homelessness and upcoming funding opportunities. The Coordinator is the Chair of
MSHDA's Region 8 Council and will chair the Council's meeting on Tuesday. The
Conference also offers valuable networking with CoC funders such as HUD and MSHDA,
as well as developers and organizations who can provide our residents with needed
housing and services.

Respectfully submitted,

 Department Head

Macomb County Community Services Agency

Macomb County, Michigan
Conference/Employee Training Request

(Submit directly to the Finance Department at least 2 weeks prior to the date of the next Finance Committee meeting)

Requesting Department: Emergency Management & Communications

Conference Title: 2009 Great Lakes Homeland Security Conf.

Sponsored by: Michigan State Police Emergency Mgt & HS Division

Conference Classification: Professional Employee Training

Conference Location: Grand Rapids, MI

Travel Begins: May 4 2009
Month Day Year

Travel Ends: May 7 2009
Month Day Year

Number of Persons Attending At County Expense: Board Members _____
Staff Members 2
Total 2

RECEIVED

APR 14 2009

MACOMB COUNTY
FINANCE

ESTIMATED EXPENSES

				Per Person	Total
Registration Fees:.....				\$ 350.00	\$ 700.00
Transportation:(1)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	30.00	30.00
	County Vehicle	Airplane	Personal Vehicle	County Vehicle Cost	
				Personal Vehicle Cost	105.00
Lodging:	Begins:	<u>May</u> <u>4</u> <u>2009</u>			
		Month Day Year			
	Ends:	<u>May</u> <u>7</u> <u>2009</u>		300.00	600.00
		Month Day Year			
Meals:(2).....				31.00	62.00
Miscellaneous:....Parking.....				48.00	96.00
Subtotal - Conference Expenses.....				759.00	1,593.00
Per Diems:(3).....					-
Overtime:(4).....					-
Total Estimated Expenses:.....				\$ 759.00	\$ 1,593.00

Department Head Signature

Victoria Walker

Date

4/10/09

- 1 Not to exceed cost of tourist class air fare
3 Not to exceed one day travel plus duration of the conference

- 2 Not to exceed authorize per day rate
4 Calculate cost of any overtime anticipated as a result of this request 35038018/95901

(For Finance Department Use Only)
Budgetary Analysis

Homeland Security Grant

Department Budget

Less: Conference Expense Approved To Date
Other Department Requests in Process
This Request

- 0 -
- 0 -
1,593.

20,000.

1,593.

18,407.

Balance Available (Deficit)

*Up to \$850.00 per/attendee is available for reimbursement through the 2007 Homeland Security Grant Program.
Funding is available in 35038018

To: Irene Kepler

Finance Committee

From: Vicki Wolber
Emergency Mgt. Coordinator

Date: April 8, 2009

Subject: Conference and Seminar Request

I herewith request that the following individual(s) be authorized to attend the 2009 Great Lakes Homeland Security Conf.
conference/seminar, starting on May 4, 2009

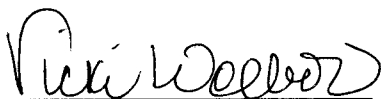
<u>Name</u>	<u>Classification</u>
<u>Vicki Wolber</u>	<u>Emergency Manager</u>
<u> </u>	<u> </u>
<u>Peter Watson</u>	<u>Homeland Security P</u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>

The benefit to macomb County from attendance of the above-named individual(s) at this conference/seminar is detailed below:

The 2009 Great Lakes Homeland Security Training Conference is an annual conference sponsored by the Emergency Management Homeland Security Division of the Michigan State Police. This is one of the premier conferences in the nation, drawing over 1000 attendees each year. This conference assists our staff by increasing and enhancing our knowledge in many aspects of our program. It is through this conference that we are kept up to date on the latest developments, technologies and planning methods that assist us in building and sustaining our preparedness and response capabilities for our community.

**Currently, all of the conference fees will be reimbursed through the 2007 Homeland Security Grant Program.
Funding is available in 35038018**

Respectfully submitted,



Vicki Wolber
Emergency Management Department

MACOMB COUNTY
CONFERENCE/EMPLOYEE TRAINING REQUEST

RECEIVED

APR 08 2009

(Submit directly to the Finance Department at least two weeks prior to the date of the next Finance Committee meeting.)

MACOMB COUNTY
FINANCE

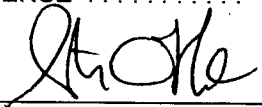
REQUESTING DEPARTMENT: HEALTH (22060174 - 95901)
CONFERENCE TITLE: NATIONAL ENVIRONMENTAL HEALTH ASSOC. ANNUAL CONFERENCE
CONFERENCE SPONSORED BY: NATIONAL ENVIRONMENTAL HEALTH ASSOCIATION (NEHA)

CONFERENCE CLASSIFICATION: (circle one) Professional Conference Employee Training
CONFERENCE LOCATION: ATLANTA, GEORGIA

TRAVEL BEGINS: JUNE 20, 2009 TRAVEL ENDS: JUNE 24, 2009
Month Day Year Month Day Year

NUMBER OF PERSONS ATTENDING: _____ COMMISSION MEMBERS
1 STAFF MEMBERS

ESTIMATED EXPENSES	PER PERSON	TOTAL
REGISTRATION FEES . . . (Complimentary - Speaker)	\$ _____	\$ 0.00
TRANSPORTATION ¹ : _____ County _____ Airplane _____ Personal Vehicle Vehicle	\$ _____	\$ 300.00
LODGING: Begins <u>6/20/09</u> Ends <u>6/24/09</u> Month Day Year Month Day Year	\$ _____	\$ 759.00
MEALS ²	\$ _____	\$ 155.00
MISCELLANEOUS EXPENSES . . . (Ground Trans. & Parking)	\$ _____	\$ 63.00
SUB TOTAL - CONFERENCE EXPENSES	\$ _____	\$ 1,277.00
PER DIEM ³	\$ _____	\$ 0.00
OVERTIME ⁴	\$ _____	\$ 0.00
TOTAL ESTIMATED EXPENSE	\$ _____	\$ 1,277.00

SIGNATURE OF DEPARTMENT HEAD  DATE 3/30/09

- 1 Not to exceed cost of tourist class air fare.
- 2 Not to exceed authorized per day rate.
- 3 Not to exceed one day travel plus the duration of the conference.
- 4 Calculate cost of any overtime anticipated as a result of this request.



Health Grant

(For Finance Department Use Only)
Budgetary Analysis

Department Budget. \$ 1650.00
Less: Conference Expenses Approved to Date \$ 323.00
Other Department Requests in Process \$ 0
This Request \$ 1277.00
SUB TOTAL \$ 1600.00
Balance Available (Deficit) \$ 50.00

TO: Commissioner Irene M. Kepler , Chairperson
Finance , Committee
FROM: Thomas J. Kalkofen, M.P.H. , Director/Health Officer
Macomb County Health Department
DATE: March 30, 2009
SUBJECT: Conference and Seminar Request

I herewith request that the following individual(s) be authorized to attend the National Environmental Health Association conference/seminar starting on June 21, 2009.

NAME

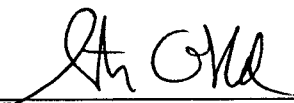
CLASSIFICATION

<u>Stephen Lichota</u>	<u>Associate Director, Environmental Health Services</u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>

The benefit to Macomb County from attendance of the above-named individual(s) at the conference/seminar is detailed below:

Present at the NEHA Conference "The Lake Huron to Lake Erie Corridor Drinking Water Protection and Monitoring Network" to environmental health associates from across the nation.

Respectfully submitted,

 Department Head

Health Department

MACOMB COUNTY CONFERENCE/EMPLOYEE TRAINING REQUEST

RECEIVED

APR 22 2009

Submit directly to the Board of Commissioners Office at least one month preceding the date of the conference.

MACOMB COUNTY
FINANCE

REQUESTING DEPARTMENT: HEALTH

CONFERENCE TITLE: 2009 COORDINATOR'S/TECHNICIAN'S WORKSHOPS – CELEBRATING 60 YEARS: HEARING LAUGHTER; SEEING SMILES FROM MICHIGAN CHILDREN

CONFERENCE SPONSORED BY: MICHIGAN DEPARTMENT OF COMMUNITY HEALTH

CONFERENCE CLASSIFICATION: ☒ Professional Conference ☐ Employee Training

CONFERENCE LOCATION: CRYSTAL MOUNTAIN RESORT – THOMPSONVILLE, MI

TRAVEL BEGINS: 09 14 09 TRAVEL ENDS: 09 16 09
Month Day Year Month Day Year

NUMBER OF PERSONS ATTENDING AT COUNTY EXPENSE: 0 COMMISSION MEMBERS
0 STAFF MEMBERS

<u>ESTIMATED EXPENSES</u>	<u>PER PERSON</u>	<u>TOTAL</u>
REGISTRATIONS FEES:	\$ <u>0</u>	\$ <u>0</u>
TRANSPORTATION:® <input type="checkbox"/> County Vehicle <input type="checkbox"/> Airplane <input checked="" type="checkbox"/> Personal Vehicle	\$ <u>0</u>	\$ <u>0</u>
LODGING: Begins <u>09</u> <u>14</u> <u>09</u> Ends <u>09</u> <u>16</u> <u>09</u> Month Day Year Month Day Year	\$ <u>0</u>	\$ <u>0</u>
MEALS:©	\$ <u>0</u>	\$ <u>0</u>
MISCELLANEOUS EXPENSES:	\$ <u>0</u>	\$ <u>0</u>
SUBTOTAL – CONFERENCE EXPENSES:	\$	\$
PER DIEM:™	\$ <u>0</u>	\$ <u>0</u>
OVERTIME:Σ	\$ <u>0</u>	\$ <u>0</u>
TOTAL ESTIMATED EXPENSE:	\$ <u>0</u>	\$ <u>0</u>

SIGNATURE OF DEPARTMENT HEAD

DATE 4/21/09

- ® Not to exceed cost of tourist class air fair.
- © Not to exceed \$31.00 (effective 10-01-04) per day.
- ™ Not to exceed one day travel plus the duration of the conference.
- Σ Calculate cost of any overtime anticipated as a result of this request.

4/14/09 approved V.W. 2008
60126
20 Apr 09 Approved JuyChang
NO COST TO COUNTY

(For Finance Office Use Only)
BUDGETARY ANALYSIS

BUDGETED: \$ 31,096.00

LESS: Conference expensed approved to date \$ 600.00
Other department requests in process \$ 0
This request \$ 0

SUBTOTAL: \$ 0

BALANCE AVAILABLE (DEFICIT): \$ 30,496.00

TO: IRENE KEPLER , Chairperson
Finance , Committee
FROM: Thomas J. Kalkofen , Director/Health Officer
Macomb County Health , Department
DATE: APRIL 14, 2009
SUBJECT: CONFERENCE REQUEST

I herewith request that the following individual(s) be authorized to attend the
2009 COORDINATOR'S/TECHNICIAN'S WORKSHOPS

☒ conference / ☐ seminar starting on 09-14-09

NAME

CLASSIFICATION

BEVERLY SANDOVAL

VISION/HEARING PROGRAM MANAGER

(If more room is required, attach a separate sheet)

The benefit to Macomb County from attendance of the above-named individual(s) at the conference/seminar is detailed below:

THIS YEAR THE MICHIGAN DEPARTMENT OF COMMUNITY HEALTH WILL HOST ONE MEETING FOR ALL VISION/HEARING COORDINATOR'S/TECHNICIANS. THIS WILL GIVE STAFF AN OPPORTUNITY TO SHARE IDEAS, PROBLEM SOLVE AND DEVELOP NEW STRATEGIES IN THESE DIFFICULT ECONOMIC TIMES.

THE STATE VISION AND HEARING CONSULTANTS HAVE SCHEDULED EDUCATIONAL SESSIONS AND PLENARY SESSIONS. OF SPECIAL INTEREST IS MEDICAID REIMBURSEMENT FOR SCREENING SERVICES. IT IS IMPORTANT THAT MACOMB COUNTY HAS A REPRESENTATIVE PRESENT TO BRING INFORMATION WHICH WILL IMPACT THE PROGRAM LOCALLY.

Respectfully submitted,



Department Head

Health

Department

br

**MACOMB COUNTY
CONFERENCE/EMPLOYEE TRAINING REQUEST**

(Submit directly to Board of Commissioners Office at least one month preceding the date of the conference.)

REQUESTING DEPARTMENT: Information Technology Department

CONFERENCE TITLE: Society for Information Management – Advanced Practices Council Meeting

CONFERENCE SPONSORED BY: Society for Information Management

CONFERENCE CLASSIFICATION: Professional/Training

CONFERENCE LOCATION: Chicago, Illinois

TRAVEL BEGINS 05 03 2009 ENDS 05 06 2009
Month Day Year Month Day Year

NUMBER OF PERSONS ATTENDING AT COUNTY EXPENSE: COMMISSION MEMBERS
1 STAFF MEMBERS

RECEIVED

APR 22 2009

MACOMB COUNTY
FINANCE

ESTIMATED EXPENSES FUNDING:	PER PERSON	TOTAL
REGISTRATION FEES	\$ <u>0.00</u>	\$ <u>0.00</u>
TRANSPORTATION: <input type="checkbox"/> County Airplane X Personal Vehicle Vehicle	\$ <u>0.00</u>	\$ <u>0.00</u>
LODGING-Begins _____ Ends _____ Month Day Year Month Day Year	\$ <u>0.00</u>	\$ <u>0.00</u>
MEALS <input type="checkbox"/>	\$ <u>0.00</u>	\$ <u>0.00</u>
MISCELLANEOUS EXPENSES (Airport Parking).....	\$ _____	\$ _____
SUB TOTAL - CONFERENCE EXPENSES	_____	_____
PER DIEM <input type="checkbox"/>	_____	_____
OVERTIME <input type="checkbox"/>	_____	_____
TOTAL ESTIMATED EXPENSE.....	\$ <u>0.00</u>	\$ <u>0.00</u>

SIGNATURE OF DEPARTMENT HEAD _____ DATE 4/21/09

- ☐ Not to exceed cost of tourist class air fare.
- ☐ Not to exceed \$31.00 (effective 10-01-04) per day.
- ☐ Not to exceed one day travel plus the duration of the conference
- ☐ Calculate cost of any overtime anticipated as a result of this request

AT NO COST TO THE COUNTY

(FOR FINANCE OFFICE USE ONLY)
Budgetary Analysis

Budgeted \$ _____
Less:
 Conference Expenses Approved to Date \$ _____
 Other Department Requests in Process \$ _____
 This Request \$ _____

SUB TOTAL \$ _____

BALANCE AVAILABLE (DEFICIT)
(1-186)

\$ _____
=====

TO: Irene Kepler, Chairperson

Finance, Committee

FROM: Cyntia N. Zerkowski

Information Technology, Department

DATE: April 21, 2009

SUBJECT: Society for Information Management – Advanced Practices Council Meeting

I herewith request that the following individual(s) be authorized to attend the SIM Advanced Practices Council Meeting starting on May 5, 2009.

NAME

CLASSIFICATION

Cyntia N. Zerkowski

Director

The benefit to Macomb County from travel of the above-named individual(s) is detailed below:

The Society for Information Management holds a SIM Advanced Practices Council for its members. As a SIM member, the IT Director is entitled to a complimentary attendance at its May meeting. The meeting's topics include:

- How do CIOs and top managers use metrics to manage their firms' IT activities:
- Green IT
- Emerging Technologies
- Information Technology and Breakthrough Innovation

The opportunity to join peer technology leaders from around the country and from various industries to network, learn, and share best practices on these critical and current technology topics is of great benefit to Macomb County initiatives.

Respectfully submitted,



Department Head

Information Technology Department

(Submit directly to Board of Commissioners Office at least one month preceding the date of the conference.)

**MACOMB COUNTY
FINANCE**

9

TO: Irene Kepler, Chairperson
Finance, Committee

FROM: Cyntia N. Zerkowski
Information Technology, Department

DATE: March 31, 2009

SUBJECT: Motorola 2009 Public Safety Users' Conference

I herewith request that the following individual(s) be authorized to attend the Motorola 2009 Public Safety Users' Conference starting on September 20, 2009.

<u>NAME</u>	<u>CLASSIFICATION</u>
<u>Ted Kamenitsa</u>	<u>Project Manager</u>
<u>Mary Ann Zak</u>	<u>Business Analyst</u>
<u>Suzanne Dunn</u>	<u>Programmer Analyst</u>


The benefit to Macomb County from travel of the above-named individual(s) is detailed below:

The Macomb County Sheriff's office uses many Motorola computer systems within their scope of responsibility to provide Law Enforcement and Correctional services to the County. These systems include: Computer Aided Dispatch, Law Records, Mobile Computing and Corrections management.

This conference allows Macomb County to discuss the newest technological developments within the Law Enforcement environment, which will assist Macomb County to plan the future strategy of these Public safety systems. This conference is also an excellent opportunity for Macomb to talk with other Motorola customers who use the same systems. These discussions reveal invaluable techniques; processes and methods used by other IT and Law Enforcement agencies, which maximizes the usefulness of these systems while limiting cost and resource expenditures.

Funding for this conference is incorporated within the original budget of this project and is contained within the maintenance contract of this system.

Respectfully submitted,


Information Technology Department Head

MACOMB COUNTY
CONFERENCE/EMPLOYEE TRAINING REQUEST

General Youth 308 73179
86300

(Submit directly to Board of Commissioners Office at least one month preceding the date of the conference.

REQUESTING DEPARTMENT: MSU Extension

CONFERENCE TITLE: 2009 MSU Extension 4-H Spring Conference

CONFERENCE SPONSORED BY: _____

CONFERENCE CLASSIFICATION: (circle one) Professional Conference Employee Training

CONFERENCE LOCATION: Kettunen Center, Cadillac, MI

TRAVEL BEGINS 05 06 09 TRAVEL ENDS 05 08 09
Month Day Year Month Day Year

NUMBER OF PERSONS ATTENDING AT COUNTY EXPENSE: _____ COMMISSION MEMBERS
_____ STAFF MEMBERS

ESTIMATED EXPENSES PER PERSON TOTAL

REGISTRATION FEES \$ 185.00 \$ 185.00

TRANSPORTATION: ☒ County vehicle ☐ Airplane ☐ Personal vehicle \$ _____ \$ _____

LODGING-BEGINS: 5/6/09 Ends 5/9/09 \$ _____ \$ _____
Month Day Year Month Day Year

MEALS: \$ _____ \$ APR 02 2009

MISCELLANEOUS EXPENSES: \$ _____ \$ MACOMB COUNTY

SUB TOTAL - CONFERENCE EXPENSES \$ _____ \$ FINANCE

PER DIEM: \$ _____ \$ _____

OVERTIME: \$ _____ \$ _____

TOTAL ESTIMATED EXPENSE \$ 185.00 \$ 185.00

SIGNATURE OF DEPARTMENT HEAD Marilyn Budzinski DATE 4/1/09

- 1 Not to exceed cost of tourist class air fare
- 2 Not to exceed \$ 31.00 per day
- 3 Not to exceed one day travel plus the duration of the conference
- 4 Calculate cost of any overtime anticipated as a result of the request MSU Gen. Youth

(FOR FINANCE OFFICE USE ONLY) 30873179/86300
Budgetary Analysis

Budgeted \$ 2,000
Less:

Conference Expenses Approved to Date \$ -0-

Other Department Requests in Process \$ -0-

This Request \$ 185.

Sub Total \$ 185.

BALANCE AVAILABLE (DEFICIT) \$ 1,815.

TO: Irene Kepler, Chairman
Finance, Committee

FROM: Marilyn Rudzinski
MSU Extension, Department

DATE: March 24, 2009

SUBJECT: Conference & Seminar Request

I herewith request that the following individual(s) be authorized to attend the
2009 MSU Extension 4-H Spring Conference conference/seminar
starting on May 6, 2009.

NAME

CLASSIFICATION

Tina Fleming

Program Educator II

(If more room is required, attach separate sheet)

The benefit to Macomb County from attendance of the above-named individual(s) at the conference/seminar is detailed below:

The benefit to Macomb County will be increased knowledge and training for county residents on building confidence related to problem-solving and decision making.

In addition, staff will gain knowledge, resources, tools and strategies for documenting impacts of 4-H programming and contributions of volunteers to the overall 4-H program.

Respectfully submitted,

Marilyn Rudzinski Department Head
MSU Extension Department

RECEIVED

APR 14 2009

MACOMB COUNTY
FINANCE

NUMBER OF PERSONS ATTENDING AT COUNTY EXPENSE:	<u>1</u>	COMMISSION MEMBERS
		STAFF MEMBERS

1 Not to exceed cost of tourist class air fare
2 Not to exceed \$ 15 per day
3 Not to exceed one day travel plus the duration of the conference
4 Calculate cost of any overtime anticipated as a result of this request

10180130/86107

Budgeted			\$ 25,000.
Less:			
Conference Expenses Approved to Date	\$	<u>3,329.</u>	
Other Department Requests in Process	\$	<u>- 0 -</u>	
This Request	\$	<u>1,755.</u>	
			SUB TOTAL \$ <u>5,084.</u>
BALANCE AVAILABLE (DEFICIT) -----			\$ <u>19,916.</u>

TO: Irene Kepler, Chairman
Finance, Committee
FROM: STEPHEN N. CASSIN, EXECUTIVE DIRECTOR
PLANNING & ECONOMIC DEVELOPMENT, Department
DATE: April 13, 2009
month/date/year

starting on May 4, 2009
month/date/year

NAME

JUSTIN ROBINSON

CLASSIFICATION

SENIOR ECONOMIC DEVELOPMENT SPECIALIST

(If more room is required, attach separate sheet)

WINDPOWER 2009 Conference and Exhibition is the largest annual wind conference and exhibition in the world featuring over 13,000 attendees and over 776 exhibitors. Each year, wind energy professionals gather at this event to learn about the latest industry developments and technologies, review new products and services in the expansive exhibit hall, and network with leading industry decision makers.

Respectfully submitted,


STEPHEN N. CASSIN, EXECUTIVE DIRECTOR
Planning & Economic Development Department

Macomb County, Michigan
Conference/Employee Training Request

(Submit directly to the Finance Department at least 2 weeks prior to the date of the next Finance Committee meeting)

Requesting Department: Risk Management & Safety

Conference Title: 2009 Great Lakes Homeland Security Conf

Sponsored by: Michigan State Police Emergency Mgmt & HS Division

Conference Classification: Professional Employee Training

Conference Location: Grand Rapids, MI

Travel Begins: 5 5 2009 Travel Ends: 5 7 2009
Month Day Year Month Day Year

Number of Persons Attending At County Expense: Board Members _____
Staff Members 1
Total 1

ESTIMATED EXPENSES

			Per Person	Total
Registration Fees:.....			\$ 350.00	\$ 350.00
Transportation:(1)	<input type="checkbox"/> County Vehicle	<input type="checkbox"/> Airplane	<input checked="" type="checkbox"/> Personal Vehicle	
			168.30	168.30
Lodging:	Begins: <u>5</u> <u>5</u> <u>2009</u>			
	Month Day Year			
	Ends: <u>5</u> <u>7</u> <u>2009</u>		271.32	271.32
	Month Day Year			
Meals:(2).....			23.75	23.75
Miscellaneous:.....Parking.....			33.00	33.00
Subtotal - Conference Expenses.....			846.37	846.37
Per Diems:(3).....				-
Overtime:(4).....				-
Total Estimated Expenses:.....			\$ 846.37	\$ 846.37

Department Head Signature  Date March 30, 2009 

1 Not to exceed cost of tourist class air fare
3 Not to exceed one day travel plus duration of the conference

2 Not to exceed authorize per day rate
4 Calculate cost of any overtime anticipated as a result of this request 350 38018/95901

(For Finance Department Use Only)
Budgetary Analysis

Department Budget

Less: Conference Expense Approved To Date
Other Department Requests in Process
This Request

Balance Available (Deficit)

- 0 -
1,593.
846.

20,000.
2,439.
17,561.

To: Irene Kepler

Finance Committee

From: John P. Anderson
Director

Date: March 30, 2009

Subject: Conference and Seminar Request

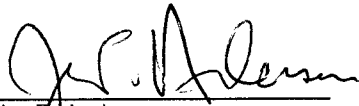
I herewith request that the following individual(s) be authorized to attend the 2009 Great Lakes Homeland Security Conf
conference/seminar, starting on May 5, 2009

<u>Name</u>	<u>Classification</u>
<u>John P. Anderson</u>	<u>Director</u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>

The benefit to macomb County from attendance of the above-named individual(s) at this conference/seminar is detailed below:

The 2009 Great Lakes Homeland Security Training Conference is an annual conference sponsored by the Emergency Management Homeland Security Division of the Michigan State Police. This is one of the premier conferences in the nation, drawing over 1000 attendees each year. This conference assists our staff by increasing and enhancing our knowledge in many aspects of our program. It is through this conference that we are kept up to date on the latest developments, technologies and planning methods that assist us in building and sustaining our preparedness and response capabilities for our community.
Conference fees will be reimbursed through the 2007 Homeland Security Grand Program - Funding is available in 35038018

Respectfully submitted,


John P. Anderson
Risk Mgmt Department

*Grant Funded
No County Funds*

Macomb County, Michigan
Conference/Employee Training Request

4-14-09
Sm OKJH

(Submit directly to the Finance Department at least 2 weeks prior to the date of the next Finance Committee meeting)

Requesting Department: Macomb County Sheriff's Office

Conference Title: 2009 Master Development Series

Sponsored by: Academy Leadership Assoc.

Conference Classification: Professional Employee Training x

Conference Location: Troy, Mi.

Travel Begins: April 29 2009 ✓
Month Day Year

Travel Ends: Sept 16 2009 ✓
Month Day Year

Number of Persons Attending At County Expense: Board Members 3

Staff Members

Total 3

RECEIVED

APR 15 2009

MACOMB COUNTY
FINANCE

ESTIMATED EXPENSES

	Per Person	Total
Registration Fees:.....	\$650.00	\$1,950.00
Transportation:(1) <input type="checkbox"/> County Vehicle <input type="checkbox"/> Airplane <input type="checkbox"/> Personal Vehicle		
Lodging: Begins: <u> </u> Month Day Year		
Ends: <u> </u> Month Day Year		
Meals:(2)		
Miscellaneous:		
Subtotal - Conference Expenses.....	650.00	1,950.00
Per Diems:(3).....		
Overtime:(4).....		
Total Estimated Expenses:.....	\$ 650.00	\$1,950.00

Department Head Signature

Undersheriff, K. Lagerquist

Date

4-14-09

- 1 Not to exceed cost of tourist class air fare
3 Not to exceed one day travel plus duration of the conference

- 2 Not to exceed authorize per day rate
4 Calculate cost of any overtime anticipated as a result of this request 22930.551/95901

(For Finance Department Use Only)

Budgetary Analysis

Department Budget

Less: Conference Expense Approved To Date

Other Department Requests in Process

This Request

Balance Available (Deficit)

20,416.
1,429.
1,950.

101,581.
23,795.
77,786.

To: Irene Kepler

Finance Committee

From: Mark A. Hackel
Sheriff

Date: April 14, 2009

Subject: Conference and Seminar Request

I herewith request that the following individual(s) be authorized to attend the 2009 Master Development Series
conference/seminar, starting on April 29, 2009

<u>Name</u>	<u>Classification</u>
<u>Gregory Switchulis</u>	<u>Sergeant</u>
<u>Charles Medley</u>	<u>Sergeant</u>
<u>David Kennedy</u>	<u>Sergeant</u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>

The benefit to macomb County from attendance of the above-named individual(s) at this conference/seminar is detailed below:

This training is a collection of one-day seminars over a six month period and is designed for police supervisors and managers interested in making themselves better leaders. This training focuses on these specific areas: Human Behavior in Organizations, Ethics, Creating a Communications-Intensive Work Environment, Leadership, and Leading Change.

FUNDS: MCOLES - 229-30551-95901 SUR 4954

Respectfully submitted,



Undersheriff, K. Lagerquist
Sheriff's Department

Macomb County, Michigan
Conference/Employee Training Request

4-1-09
OK JKL

(Submit directly to the Finance Department at least 2 weeks prior to the date of the next Finance Committee meeting)

Requesting Department: Macomb County Sheriff's Office

Conference Title: Michigan Assoc. Hostage Neg. Spring Conf.

Sponsored by: Michigan Assoc. of Hostage Negotiators

Conference Classification: Professional Employee Training x


Conference Location: Mt. Pleasant, Mi.

Travel Begins: May 5 2009 Travel Ends: May 7 2009
Month Day Year Month Day Year

Number of Persons Attending At County Expense: Board Members 3
Staff Members _____
Total 3

ESTIMATED EXPENSES

	Per Person	Total
Registration Fees:.....	\$100.00	\$300.00
Transportation:(1) <input type="checkbox"/> County Vehicle <input type="checkbox"/> Airplane <input checked="" type="checkbox"/> Personal Vehicle	172.84	172.84
Mileage approx 149 ea way x 2 298 mi @ .58 per Lodging: Begins: <u>May 5 2009</u> Month Day Year		
Ends: <u>May 7 2009</u> Month Day Year	148.92	\$297.84
Meals:(2) 5/5 \$51 (D), 5/6 \$73.50 (L&D), 5/7 \$73.50 (L&D)	66.00	\$198.00
Miscellaneous:		
Subtotal - Conference Expenses.....	487.76	968.68
Per Diems:(3).....		-
Overtime:(4).....		-
Total Estimated Expenses:.....	\$ 487.76	\$ 968.68

Department Head Signature  Date 4-1-09

- 1 Not to exceed cost of tourist class air fare
3 Not to exceed one day travel plus duration of the conference

- 2 Not to exceed authorize per day rate
4 Calculate cost of any overtime anticipated as a result of this request 2293055/95901 State Funds

(For Finance Department Use Only)
Budgetary Analysis

Department Budget		<u>101,581.</u>
Less: Conference Expense Approved To Date	<u>19,031.</u>	
Other Department Requests in Process	<u>- 0 -</u>	
This Request	<u>969.</u>	<u>20,000.</u>
Balance Available (Deficit)		<u>81,581.</u>

To: Irene Kepler

Finance Committee

From: Mark A. Hackel
Sheriff

Date: April 1, 2009

Subject: Conference and Seminar Request

I herewith request that the following individual(s) be authorized to attend the Michigan Assoc. Hostage Neg. Spring Conf.
conference/seminar, starting on May 6, 2009

<u>Name</u>	<u>Classification</u>
<u>Daniel Heythaler</u>	<u>Lieutenant</u>
<u>Phillip Abdoo</u>	<u>Sergeant</u>
<u>Matthew Murphy</u>	<u>Sergeant</u>
<u></u>	<u></u>
<u></u>	<u></u>

The benefit to macomb County from attendance of the above-named individual(s) at this conference/seminar is detailed below:

This conference will discuss most recent trends in Hostage Negotiation scenarios and technology used. This conference will also assist in establishing best practices for Hostage Negotiators units by encouraging networking and break out sessions.

FUNDS: MCOLES - 229-30551-95901

Respectfully submitted,


Undersheriff, K. Lagerquist
Sheriff's Department

Macomb County, Michigan
Conference/Employee Training Request

4-22-09
gm

(Submit directly to the Finance Department at least 2 weeks prior to the date of the next Finance Committee meeting)

Requesting Department: Macomb County Sheriff's Office

Conference Title: 2009 Great Lakes Homeland Sec. Conf.

Sponsored by: Michigan State Police

Conference Classification: Professional Employee Training x

Conference Location: Grand Rapids, Mi.

Travel Begins: May 5 2009
Month Day Year

Travel Ends: May 7 2009
Month Day Year

Number of Persons Attending At County Expense: Board Members 1
Staff Members _____
Total 1

RECEIVED

APR 22 2009

MACOMB COUNTY
FINANCE

ESTIMATED EXPENSES

	Per Person	Total
Registration Fees:.....	\$400.00	\$400.00
Transportation:(1) <input checked="" type="checkbox"/> County Vehicle <input type="checkbox"/> Airplane <input type="checkbox"/> Personal Vehicle		
Lodging: Begins: <u>May</u> <u>5</u> <u>2009</u> Month Day Year		
Ends: <u>May</u> <u>7</u> <u>2009</u> Month Day Year	169.86	\$339.72
Meals:(2) 5/5 \$6.50, 5/6 \$17(D), 5/7 \$7.50(L).....	31.00	\$31.00
Miscellaneous:Parking.....	11.00	33.00
Subtotal - Conference Expenses.....	611.86	803.72
Per Diems:(3).....		
Overtime:(4).....		
Total Estimated Expenses:.....	\$ 611.86	\$ 803.72

Department Head Signature

Undersheriff, K. Lagerquist

Date

4-22-09

- 1 Not to exceed cost of tourist class air fare
3 Not to exceed one day travel plus duration of the conference

- 2 Not to exceed authorize per day rate
4 Calculate cost of any overtime anticipated as a result of this request

(For Finance Department Use Only)

Budgetary Analysis

Department Budget

Less: Conference Expense Approved To Date
Other Department Requests in Process
This Request

Balance Available (Deficit)

- 0 -

- 0 -
804.

GRANT

4451 - Homeland Security
4942.

804.

4138.

To: Irene Kepler

Finance Committee

From: Mark A. Hackel
Sheriff

Date: April 21, 2009

Subject: Conference and Seminar Request

I herewith request that the following individual(s) be authorized to attend the 2009 Great Lakes Homeland Sec. Conf.
conference/seminar, starting on May 5, 2009

<u>Name</u>	<u>Classification</u>
<u>Charles Medley</u>	<u>Sergeant</u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>

The benefit to macomb County from attendance of the above-named individual(s) at this conference/seminar is detailed below:

The 2009 Great Lakes Homeland Security Training Conference is an annual event sponsored by MSP Emergency Management Homeland Security Division. This conference assists our staff by increasing and enhancing our knowledge in many areas of the emergency management program.

FUNDS: UASI - 350-38014 -95901

Respectfully submitted,


Undersheriff, K. Lagerquist
Sheriff's Department

Macomb County, Michigan
Conference/Employee Training Request

03-30-09
CA
OKJH

(Submit directly to the Finance Department at least 2 weeks prior to the date of the next Finance Committee meeting)

Requesting Department: Macomb County Sheriff's Office

Conference Title: Techno Security Conference

Sponsored by: Internet Crimes Against Children

Conference Classification: Professional Employee Training x

Conference Location: Myrtle Beach, S.C.

Travel Begins: May 30 2009 Travel Ends: June 2 2009
Month Day Year Month Day Year

Number of Persons Attending At County Expense: Board Members 2
Staff Members _____
Total 2

ESTIMATED EXPENSES

	Per Person	Total
Registration Fees:.....	<u>0.00</u>	<u>0.00</u>
Transportation:(1) <input type="checkbox"/> County Vehicle <input type="checkbox"/> Airplane <input type="checkbox"/> Personal Vehicle	_____	_____
Lodging: Begins: _____ Month Day Year		
Ends: _____ Month Day Year	_____	_____
Meals:(2)	_____	_____
Miscellaneous:	_____	_____
Subtotal - Conference Expenses.....	<u>0.00</u>	<u>0.00</u>
Per Diems:(3).....	_____	<u>-</u>
Overtime:(4).....	_____	<u>-</u>
Total Estimated Expenses:.....	<u>\$ 0.00</u>	<u>\$ 0.00</u>

Department Head Signature Undersheriff, K. Lagerquist Date 3-30-09

- 1 Not to exceed cost of tourist class air fare
3 Not to exceed one day travel plus duration of the conference

- 2 Not to exceed authorize per day rate
4 Calculate cost of any overtime anticipated as a result of this request

(For Finance Department Use Only) NO COST TO COUNTY
Budgetary Analysis

Department Budget _____
Less: Conference Expense Approved To Date _____
Other Department Requests in Process _____
This Request _____
Balance Available (Deficit) _____

To: Irene Képler

Finance Committee

From: Mark A. Hackel
Sheriff

Date: March 27, 2009

Subject: Conference and Seminar Request

I herewith request that the following individual(s) be authorized to attend the Techno Security Conference
conference/seminar, starting on May 30, 2009

<u>Name</u>	<u>Classification</u>
<u>Daniel Cikota</u>	<u>Deputy</u>
<u>Jordan K. Harvey</u>	<u>Deputy</u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>

The benefit to macomb County from attendance of the above-named individual(s) at this conference/seminar is detailed below:

This training will provide the latest procedures for network security and computer forensics. Lectures and labs promoting new software applications will be offered.

FUNDS: FULLY FUNDED BY MSP I.C.A.C.

Respectfully submitted,


Undersheriff, K. Lagerquist
Sheriff's Department

Macomb County, Michigan
Conference/Employee Training Request

CA
04-02-09
HLL

(Submit directly to the Finance Department at least 2 weeks prior to the date of the next Finance Committee meeting)

Requesting Department: Macomb County Sheriff's Office

Conference Title: Achieving Supervisory Excellence

Sponsored by: MACNLOW

Conference Classification: Professional Employee Training

Conference Location: Lansing, Mi.

Travel Begins: June 2 2009
Month Day Year

Travel Ends: June 4 2009
Month Day Year

Number of Persons Attending At County Expense: Board Members 1
Staff Members

Total 1

RECEIVED

APR 07 2009

MACOMB COUNTY
FINANCE

ESTIMATED EXPENSES

	Per Person	Total
Registration Fees:.....	\$ 365.00	\$ 365.00
Transportation:(1) <input type="checkbox"/> County Vehicle <input type="checkbox"/> Airplane <input checked="" type="checkbox"/> Personal Vehicle	124.70	124.70
Mileage 107.50 x 2 = 215 @ .58 per Lodging:		
Begins: <u>June</u> <u>2</u> <u>2009</u> Month Day Year		
Ends: <u>June</u> <u>3</u> <u>2009</u> Month Day Year	66.30	132.60
Meals:(2)...6/2 (\$31), 6/3 (\$31), 6/4 (\$31).....	93.00	93.00
Miscellaneous:.....		-
Subtotal - Conference Expenses.....	649.00	715.30
Per Diems:(3).....		-
Overtime:(4).....		-
Total Estimated Expenses:.....	\$ 649.00	\$ 715.30

Department Head Signature K. Lagerquist Date 4-6-09
Undersheriff, K. Lagerquist

- 1 Not to exceed cost of tourist class air fare
3 Not to exceed one day travel plus duration of the conference

- 2 Not to exceed authorize per day rate
4 Calculate cost of any overtime anticipated as a result of this request 22930501/95901 C.O.

(For Finance Department Use Only)
Budgetary Analysis

Department Budget

Less: Conference Expense Approved To Date
Other Department Requests in Process
This Request

6,817.
1,216.
715.

74,383.
7,748.
66,635.

Balance Available (Deficit)

To: _____
Finance Committee

From: Mark A. Hackel
Sheriff

Date: February 4, 2009

Subject: Conference and Seminar Request

I herewith request that the following individual(s) be authorized to attend the Achieving Supervisory Excellence
conference/seminar, starting on June 2, 2009

Name	Classification
Peter Martin	Corrections Sergeant
_____	_____
_____	_____
_____	_____
_____	_____

The benefit to macomb County from attendance of the above-named individual(s) at this conference/seminar is detailed below:

This training is designed specifically for first line supervisors who direct, motivate, lead, appraise, and discipline others. Topics that will be discussed are Analyzing and resolving performance problems, Workplace communication behaviors, Listening and assertion skills, Supervisor versus employee role, Supervisory accountabilities and responsibilities, Coaching for improved work performance, leader behaviors and characteristics, role of motivation in performance, coaching as hardball pre-discipline.

C.O. FUND - 229-30501-95901

Respectfully submitted,


Undersheriff, K. Lagerquist
Sheriff's Department

Macomb County, Michigan
Conference/Employee Training Request

0402-09
16

(Submit directly to the Finance Department at least 2 weeks prior to the date of the next Finance Committee meeting)

Requesting Department: Macomb County Sheriff's Office

Conference Title: MSA Summer Conference

Sponsored by: Macomb Community College

Conference Classification: Professional Employee Training x

Conference Location: Frankenmuth,

Travel Begins: June 6 2009
Month Day Year

Travel Ends: June 9 2009
Month Day Year

Number of Persons Attending At County Expense: Board Members 1
Staff Members
Total 1

RECEIVED

APR 08 2009

MACOMB COUNTY
FINANCE

ESTIMATED EXPENSES

	Per Person	Total
Registration Fees:.....	\$275.00	\$275.00
Transportation:(1) <u> </u> County Vehicle <u> </u> Airplane <u> </u> Personal Vehicle		
Lodging: Begins: <u>June 6 2009</u> Month Day Year		
Ends: <u>June 7 2009</u> Month Day Year	127.65	\$127.65
Meals:(2) ...6/6 \$17, 6/7 \$14 (B&L), 6/8 \$23.50 6/9 \$14 (B&L).....	68.50	\$68.50
Miscellaneous:		
Subtotal - Conference Expenses.....	471.15	471.15
Per Diems:(3).....		-
Overtime:(4).....		-
Total Estimated Expenses:.....	\$ 471.15	\$ 471.15

Department Head Signature

K. Lagerquist
Undersheriff, K. Lagerquist

Date

4-7-09

- 1 Not to exceed cost of tourist class air fare
3 Not to exceed one day travel plus duration of the conference

- 2 Not to exceed authorize per day rate
4 Calculate cost of any overtime anticipated as a result of this request

(For Finance Department Use Only)
Budgetary Analysis

22930551/95901 State Funds (Regia)
10130501/95901 Gen. Fund (Hotel, Meals)
161,581.

Department Budget

Less: Conference Expense Approved To Date
Other Department Requests in Process
This Request

22,610.
969.
471.

Balance Available (Deficit)

24,050.
137,531.

To: Irene Kepler

Finance Committee

From: Mark A. Hackel
Sheriff

Date: April 2, 2009

Subject: Conference and Seminar Request

I herewith request that the following individual(s) be authorized to attend the MSA Summer Conference
conference/seminar, starting on April 28, 2009

<u>Name</u>	<u>Classification</u>
<u>Mark Hackel</u>	<u>Sheriff</u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>

The benefit to macomb County from attendance of the above-named individual(s) at this conference/seminar is detailed below:

This conference is scheduled training and updates on legal concerns and pending legislative issues

FUNDS: MCOLES - 229-30551-95901 (Registration) GEN FUND - Hotel and Meals

Respectfully submitted,

UISKAR
Undersheriff, K. Lagerquist
Sheriff's Department

Macomb County, Michigan
Conference/Employee Training Request

4-9-09
ER

(Submit directly to the Finance Department at least 2 weeks prior to the date of the next Finance Committee meeting)

Requesting Department: Macomb County Sheriff's Office

Conference Title: MSA Summer Conference 2009

Sponsored by: Michigan Sheriff's Assoc.

Conference Classification: Professional Employee Training x

Conference Location: Frankenmuth

Travel Begins: June 7 2009
Month Day Year

Travel Ends: June 9 2009
Month Day Year

Number of Persons Attending At County Expense: Board Members 1
Staff Members
Total 1

RECEIVED

APR 13 2009

MACOMB COUNTY
FINANCE

ESTIMATED EXPENSES

	Per Person	Total
Registration Fees:.....	\$30.00	\$30.00
Transportation:(1) <input checked="" type="checkbox"/> County Vehicle <input type="checkbox"/> Airplane <input type="checkbox"/> Personal Vehicle		
Lodging: Begins: <u>June</u> <u>7</u> <u>2009</u> Month Day Year		
Ends: <u>June</u> <u>9</u> <u>2009</u> Month Day Year	255.30	\$255.30
Meals:(2) ...6/7 \$23.50 (B&D), 6/8 \$31, 6/9 \$14 (B & L).....	68.50	\$68.50
Miscellaneous:		
Subtotal - Conference Expenses.....	353.80	353.80
Per Diems:(3).....		
Overtime:(4).....		-
Total Estimated Expenses:.....	\$ 353.80	\$ 353.80

Department Head Signature

K. Lagerquist
Undersheriff, K. Lagerquist

Date

4-10-09

- 1 Not to exceed cost of tourist class air fare
3 Not to exceed one day travel plus duration of the conference

- 2 Not to exceed authorize per day rate
4 Calculate cost of any overtime anticipated as a result of this request 22930501/95901 - C.O.

(For Finance Department Use Only)
Budgetary Analysis

Department Budget

Less: Conference Expense Approved To Date
Other Department Requests in Process
This Request

Balance Available (Deficit)

6,817.
931.
354.

74,383.
8,102.
66,281.

To: Irene Kepler

Finance Committee

From: Mark A. Hackel
Sheriff

Date: April 3, 2009

Subject: Conference and Seminar Request

I herewith request that the following individual(s) be authorized to attend the MSA Summer Conference 2009
conference/seminar, starting on June 7, 2009

<u>Name</u>	<u>Classification</u>
<u>Michelle Sanborn</u>	<u>Jail Administrator</u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>

The benefit to macomb County from attendance of the above-named individual(s) at this conference/seminar is detailed below:

This conference is scheduled training and updates on legal concerns and pending legislative issues.

FUNDS: C.O. FUND - 229-30501-95901

Respectfully submitted,

US KAC
Undersheriff, K. Lagerquist
Sheriff's Department

Macomb County, Michigan
Conference/Employee Training Request

HA
04-03-09
Holler

(Submit directly to the Finance Department at least 2 weeks prior to the date of the next Finance Committee meeting)

Requesting Department: Macomb County Sheriff's Office

Conference Title: 2009 Motorola Conference

Sponsored by: Motorola Corp.

Conference Classification: Professional Employee Training x

Conference Location: Sumerlin, Nv.

Travel Begins: Sept 19 2009
Month Day Year

Travel Ends: Sept 25 2009
Month Day Year

Number of Persons Attending At County Expense: Board Members 3
Staff Members
Total 3

RECEIVED

APR 07 2009

MACOMB COUNTY
FINANCE

ESTIMATED EXPENSES

	Per Person	Total
Registration Fees:.....	<u>0.00</u>	<u>0.00</u>
Transportation:(1) <input type="checkbox"/> County Vehicle <input checked="" type="checkbox"/> Airplane <input type="checkbox"/> Personal Vehicle	<u>0.00</u>	<u>0.00</u>
Lodging: Begins: <u>Sept</u> <u>19</u> <u>2009</u> Month Day Year		
Ends: <u>Sept</u> <u>25</u> <u>2009</u> Month Day Year	<u>0.00</u>	<u>0.00</u>
Meals:(2) ...9/19 \$73.50 (L&D), 9/25 \$42 (B&L).....	<u>38.50</u>	<u>\$115.50</u>
Miscellaneous: ...Parking, Shuttle, Taxi Fees.....		<u>100.00</u>
Subtotal - Conference Expenses.....	<u>38.50</u>	<u>215.50</u>
Per Diems:(3).....		
Overtime:(4).....		<u>-</u>
Total Estimated Expenses:.....	<u>\$ 38.50</u>	<u>\$ 215.50</u>

Department Head Signature

K. Lagerquist
Undersheriff, K. Lagerquist

Date

4-6-09

- 1 Not to exceed cost of tourist class air fare
3 Not to exceed one day travel plus duration of the conference

- 2 Not to exceed authorize per day rate
4 Calculate cost of any overtime anticipated as a result of this request

(For Finance Department Use Only)
Budgetary Analysis

Department Budget

Less: Conference Expense Approved To Date
Other Department Requests in Process
This Request

Balance Available (Deficit)

6,817.
-0-
216.

74,383.
7,033.
67,350.

22930501/95901 C.O.

Tang, Fung

To: Irene Kepler

Finance Committee

From: Mark A. Hackel
Sheriff

Date: April 3, 2009

Subject: Conference and Seminar Request

I herewith request that the following individual(s) be authorized to attend the 2009 Motorola Conference
conference/seminar, starting on Sept. 20, 2009

<u>Name</u>	<u>Classification</u>
<u>Christopher Chojnacki</u>	<u>Corrections Deputy</u>
<u>Glenn Sopfe</u>	<u>Corrections Deputy</u>
<u>DAVID DANIELS</u>	<u>LIEUTENANT</u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>

The benefit to macomb County from attendance of the above-named individual(s) at this conference/seminar is detailed below:

The 2009 Motorola Users Conference training has been review by the Macomb County Sheriff's Office. This training will provide law enforcement and correctional services to the county. The topics covered are C.A.D., Law Records, Mobile Computing, and Correctional Management. Specifically addressed will be Offendertrak updates, Unified Platform Updates, Work Release Program Updates, Commissary Updates, Offendertrak / RMS Integration

FUNDS: C.O. FUND - 229-30501-95901 MOTOROLA MAINTENANCE CONTRACT

Respectfully submitted,

USK
Undersheriff, K. Lagerquist
Sheriff's Department

Macomb County, Michigan
Conference/Employee Training Request

4-23-09
6m
12i.

ADDED

(Submit directly to the Finance Department at least 2 weeks prior to the date of the next Finance Committee meeting)

Requesting Department: Macomb County Sheriff's Office

Conference Title: Michigan Annual 911 Conference

Sponsored by: Michigan NENA

Conference Classification: Professional Employee Training x

Conference Location: Lansing, Mi.

Travel Begins: May 18 2009
Month Day Year

Travel Ends: May 20 2009
Month Day Year

Number of Persons Attending At County Expense: Board Members 2
Staff Members

Total 2

RECEIVED

APR 24 2009

MACOMB COUNTY
FINANCE

ESTIMATED EXPENSES

	Per Person	Total
Registration Fees:.....	<u>\$150.00</u>	<u>\$300.00</u>
Transportation:(1) <input type="checkbox"/> County Vehicle <input type="checkbox"/> Airplane <input checked="" type="checkbox"/> Personal Vehicle	<u>116.00</u>	<u>116.00</u>
Mileage 100mi ea way 200 mi total @ .58 per mile Lodging: Begins: <u>May</u> <u>18</u> <u>2009</u> Month Day Year		
Ends: <u>May</u> <u>20</u> <u>2009</u> Month Day Year	<u>206.00</u>	<u>\$412.00</u>
Meals:(2) ...5/18 \$34 (D), 5/19 \$49 (L&D), 5/20 \$15 (L).....	<u>49.00</u>	<u>\$98.00</u>
Miscellaneous:	<u> </u>	<u> </u>
Subtotal - Conference Expenses.....	<u>521.00</u>	<u>926.00</u>
Per Diems:(3).....	<u> </u>	<u> </u>
Overtime:(4).....	<u> </u>	<u> </u>
Total Estimated Expenses:.....	<u>\$ 521.00</u>	<u>\$ 926.00</u>

Department Head Signature

Undersheriff, K. Lagerquist

Date 4-24-09

- 1 Not to exceed cost of tourist class air fare
3 Not to exceed one day travel plus duration of the conference

- 2 Not to exceed authorize per day rate
4 Calculate cost of any overtime anticipated as a result of this request 40126654/95901 ETSC 911

(For Finance Department Use Only)
Budgetary Analysis

Department Budget

Less: Conference Expense Approved To Date
Other Department Requests in Process
This Request

837
3,827
926.

36,857

5,590.

Balance Available (Deficit)

31,267.

To: Irene Kepler

Finance Committee

From: Mark A. Hackel
Sheriff

Date: April 23, 2009

Subject: Conference and Seminar Request

I herewith request that the following individual(s) be authorized to attend the Michigan Annual 911 Conference
conference/seminar, starting on May 18, 2009

<u>Name</u>	<u>Classification</u>
<u>Cindy Cooke</u>	<u>Dispatcher</u>
<u>David Lamb</u>	<u>Dispatcher</u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>

The benefit to macomb County from attendance of the above-named individual(s) at this conference/seminar is detailed below:

This conference provides the latest updates to improve job performance within the 911 Center. Some of the topics discussed will be Vulnerable Adult Abuse, Missing Kids, Victims Advocate, Interpreting and Understanding Wireless Location Information, and Critical Incident Stress.

FUNDS: ETSC 911 Fund - 401-26654-95901

Respectfully submitted,


Undersheriff, K. Lagerquist
Sheriff's Department

Macomb County, Michigan
Conference/Employee Training Request

12j.

ADDED

(Submit directly to the Finance Department at least 2 weeks prior to the date of the next Finance Committee meeting)

Requesting Department: Veterans Services

Conference Title: National Association of County Veterans Service Office Annual Training

Sponsored by: National Association of County Veterans Service Officers Inc

Conference Classification: Professional Employee Training

Conference Location: Bahia Resort Hotel, San Diego, CA

Travel Begins: June 6 2009
Month Day Year

Travel Ends: June 14 2009
Month Day Year

Number of Persons Attending At County Expense: Board Members
Staff Members 1
Total 1

RECEIVED

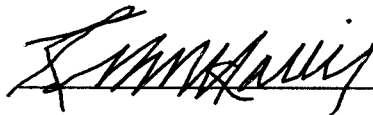
APR 27 2009

MACOMB COUNTY
FINANCE

ESTIMATED EXPENSES

			Per Person	Total
Registration Fees:			\$ 275.00	\$ 275.00
Transportation:(1)	<input checked="" type="checkbox"/> Cab/Bus Fare	<input checked="" type="checkbox"/> Airplane	<input checked="" type="checkbox"/> Personal Vehicle	
			54.00	54.00
			339.20	339.20
			53.94	53.94
Lodging:	Begins: <u>June 6 2009</u> Month Day Year			
	Ends: <u>June 14 2009</u> Month Day Year		1,323.04	1,323.04
Meals:(2)			248.00	248.00
Miscellaneous:				-
Subtotal - Conference Expenses:				
Per Diems:(3)				
Overtime:(4)				-
Total Estimated Expenses:			\$ 2,293.18	\$ 2,293.18

Department Head Signature



Date



- 1 Not to exceed cost of tourist class air fare
3 Not to exceed one day travel plus duration of the conference

- 2 Not to exceed authorize per day rate
4 Calculate cost of any overtime anticipated as a result of this request

29568110/86300 Veterans

(For Finance Department Use Only)
Budgetary Analysis

Department Budget

Less: Conference Expense Approved To Date
Other Department Requests in Process
This Request

1,546.
-0-
2793.

4,000.
3,839
161.

Balance Available (Deficit)

To: Irene Kepler, Chair

Finance Committee

From: Kermit Harris

Director, Veterans Services

Date: April 21, 2009

Subject: Conference and Seminar Request

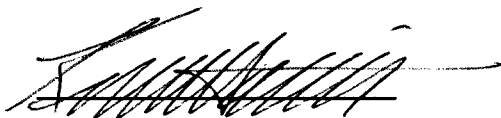
I herewith request that the following individual(s) be authorized to attend the Training Conference and Business Meeting
conference/seminar, starting on June 6, 2009

<u>Name</u>	<u>Classification</u>
<u>Carol Turner</u>	<u>Counselor</u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>

The benefit to Macomb County from attendance of the above-named individual(s) at this conference/seminar is detailed below:

Annual Training. Attendance at this conference allows counselor to maintain accreditation in order to help the veterans (and their dependents) of Macomb County.

Respectfully submitted,



Veterans Department